

# INFORMATION BROCHURE & PROSPECTUS

**Merit Based Admissions - 2025-26** 



B.Sc. (Hons./Hons. With Research) Physical Sciences (Physics/ Chemistry / Mathematics)
B.Sc. (Hons./Hons. with Research) Life Sciences (Botany/Zoology/Chemistry)
B.Sc. (Hons.) Community Science and B.Sc. (Hospitality and Hotel Administration)



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# **Important Information**

A. Application for Admission to Undergraduate Programmes (UG) for B.Sc. (Hons./Hons. with Research) Physical Sciences (Physics/ Chemistry / Mathematics), B.Sc. (Hons./Hons. with Research) Life Sciences (Botany/Zoology/Chemistry), B.Sc. (Hons.) Community Science and B.Sc. (Hospitality and Hotel Administration) Programmes of the University

#### **Application Form**

The candidates are advised to go through the instructions thoroughly on the University website <a href="http://hillagric.ac.in">http://hillagric.ac.in</a>
before filling up the online application form for the respective programme. The candidates applying for admission to the programme(s) will have to fill the respective online application form at the University Website <a href="http://hillagric.ac.in">http://hillagric.ac.in</a> along with uploading the self-attested photocopies of all the requisite certificates/documents relating to admission as mentioned in the Counseling proforma (Annexure II) with deposition of requisite Application Fee online through payment Gateway by the last date of receipt of online of application forms.

Application Fee (Non-Refundable) for H.P. Bonafide Candidates (in rupees):

| Undergraduate (UG) Programmes {Excluding B.Sc. (Hospitality & Hotel Administration)} |                              |  |  |  |  |
|--|------------------------------|--|--|--|--|
| No. of Choices of the<br>Programmes  | General/OBC/EWSs<br>Category | SC/ST /Person with<br>Benchmark<br>Disability Category | Additional Fee for Self<br>FinancingSeat (All categories)                  |  |  |
| One  | 1300                         | 1000   | 1200/- (if the candidate opts SFS seat                                     |  |  |
| Two  | 2000                         | 1500   | for one degree programme)  |  |  |
| Three  | 2400                         | 1800   | 1800/- (if the candidate opts SFS seat for more than one degree programme) |  |  |

#### Application Fee (Non-Refundable) for Non-H.P. Bonafide Candidates (in rupees):

| Undergraduate (UG) Programmes {Excluding B.Sc. (Hospitality & Hotel Administration)} |      |  |  |
|--|------|--|--|
| No. of Choices of the Programmes Non-H.P. Bonafide Candidates                        |      |  |  |
| One  | 2500 |  |  |
| Two  | 3800 |  |  |
| Three  | 4200 |  |  |

Application Fee (Non-Refundable) for B.Sc. (Hospitality & Hotel Administration) Self Financing Programme (in rupees)

| B.Sc. (Hospitality & Hotel Administration) | 2500 |
|--|------|

The candidates applying to B.Sc. (Hospitality & Hotel Administration) programme shall have to pay the requisite fee for this programme and if apply with other undergraduate programme(s), then this application fee will be in addition to the application fee of the other programme(s) to which apply.

#### Note:

v)

- i) The candidates applying to Undergraduate programmes shall have to upload the self-attested photocopies of original marks sheet of the qualifying examination along with other relevant certificates/documents relating to admission along with the application forms for preparing the provisional select list/waiting list in order of merit for the programme(s) applied for on the University website failing which their candidature will not be considered.
- ii) The candidate shall have to mention his/her category particulars correctly while submitting online application form. His/her candidature will only be considered against the specific category for admission as he/she has applied for the said category at the time of filling online application form.
- iii) For admissions against SFS seats, the candidates shall have to apply in the online application form along with requisite application fee + additional fee for self-financing seat(s) at the time of filling online application form for the programme(s) failing which no option/request shall be entertained subsequently or at any later stage. If a candidate does not opt for Self-Financing seat at the time of filling online application form, his/her candidature for self-financing seat will not be considered later on even in the Final round of counseling/mop-up round. However, B.Sc. (Hospitality & Hotel Administration) programme is Self Financed programme.
- iv) Non-H.P. Bonafide candidates can only apply for self-financing category by depositing requisite application fee+ additional fee for self-financing seat. In case, due to non-availability of HP Bonafide candidates, their candidature can be considered against the vacant seat(s) of HP Bonafide category, if any, at the time of final round of counseling/mop- up round. In such cases, the candidates shall have to attend the final round of counseling/mop-up round.

vi) The charges for application fee, if any, to be deposited through online payment gateway mode are to be borne by the candidate himself/herself.

i

# B. Last date for receipt of application form

| <u>Programme</u>  |   | Date and time                                 |
|---|---|---|
| B.Sc. (Hons./Hons. with Research) Physical Sciences (Physics/<br>Chemistry/ Mathematics), B.Sc. (Hons./Hons. with Research)<br>Life Sciences (Botany/ Zoology/ Chemistry), B.Sc. (Hons.)<br>Community Science and B.Sc. (Hospitality and Hotel<br>Administration) | : | 14.08.2025 up to 11.59 PM through online mode |

# C. Venue, date and time for counseling and scrutiny of original documents, Date of registration of the candidates from select list/Waiting list

| Programme   | Procedure  |   | Date and<br>Time                       | Venue at<br>CSKHPKV,<br>Palampur |
|---|--|---|--|----------------------------------|
| B.Sc. (Hons./ Hons.<br>with Research)<br>Physical Sciences<br>(Physics/<br>Chemistry/<br>Mathematics) | Counseling for all<br>Category of eligible<br>candidates                               | From the list of all the eligible candidates for counseling to respective programme to be uploaded on the University website about one week before start of counseling.   | 08.09.2025<br>(10.00 AM to<br>4.00 PM) | College of Basic<br>Sciences     |
|   | Date of Registration - cum-Admission -I with deposition of fee                         | Three to five times candidates of the intake capacity in all the categories on the basis of merit as per the list to be notified by the University on its website shall have to report by 11.30 AM. The candidate on confirmation of his/her admission against the seat, shall have to deposit the requisite fee and get himself/herself registered by 4.00 PM on the same day. | 18.09.2025<br>11.30 AM                 |                                  |
|   | Date of Registration - cum- Admission -II from the waiting list with deposition of fee | From the Waiting list of the candidates to be notified by the University on its website.  | 22.09.2025<br>11.30 AM                 |                                  |
| B.Sc. (Hons./<br>Hons. with<br>Research) Life<br>Sciences<br>(Botany/<br>Zoology/<br>Chemistry)       | Counseling for all<br>Category of eligible<br>candidates                               | From the list of all the eligible candidates for counseling to respective programme to be uploaded on the University website about one week before start of counseling.   | 09.09.2025<br>(10.00 AM to<br>4.00 PM) | College of Basic<br>Sciences     |

|  | Date of Registration - cum-Admission -I with deposition of fee                                     | Three to five times candidates of the intake capacity in all the categories on the basis of merit as per the list to be notified by the University on its web site shall have to report by 11.30 AM. The candidate on confirmation of his/her admission against the seat, shall have to deposit the requisite fee and get himself/herself registered by 4.00 PM on the same day. |  |                                    |
|--|--|--|--|------------------------------------|
|  | Date of Registration -<br>cum-Admission -II<br>from<br>the waiting list with<br>deposition of fee  | From the Waiting list of the candidates to be notified by the University on its web site.  | 22.09.2025<br>11.30 AM                 |                                    |
| B.Sc. (Hons.)<br>Community Science                 | Counseling for all category of eligible candidates   | From the list of all the eligible candidates for counseling to respective programme to be uploaded on the University website about one week before start of counseling.  | 10.09,2025<br>(10.00 AM to<br>4.00 PM) | College of<br>Community<br>Science |
|  | Date of Registration - cum-Admission -I with deposition of fee                                     | Three to five times candidates of the intake capacity in all the categories on the basis of merit as per the list to be notified by the University on its web site shall have to report by 11.30 AM. The candidate on confirmation of his/her admission against the seat, shall have to deposit the requisite fee and get himself/herself registered by 4.00 PM on the same day. | 20.09.2025<br>11.30 AM                 |                                    |
|  | Date of Registration -<br>cum- Admission -II<br>from<br>the waiting list with<br>deposition of fee | From the Waiting list of the candidates to be notified by the University on its web site.  | 23.09.2025<br>11.30 AM                 |                                    |
| B.Sc. (Hospitality<br>and Hotel<br>Administration) | Counseling for all category of eligible candidates   | From the list of the eligible candidates for counseling to the programme to be uploaded on the University website about one week before start of counseling.   | 10.09.2025<br>(10.00 AM to<br>4.00 PM) | College of<br>Community<br>Science |
|  | Date of Registration -<br>cum-Admission -I (with<br>deposition of fee)                             | Three to five times candidates of the intake capacity in order of merit as per the list to be notified by the University on its website shall have to report by 11.30 AM. The candidate on confirmation of his/her admission against the seat, shall have to deposit the requisite fee and get himself / herself registered by 4.00 PM on the same day.                          | 20.09.2025<br>11.30 AM                 |                                    |

| Date of Registration - cum- Admission -II from the Waiting list of the candidates to be notified by the waiting list with deposition of fee | 23.09.2025<br>11.30 AM |  |
|---|------------------------|--|
|---|------------------------|--|

#### Note:

- i. It is mandatory for a candidate to report for counseling on the specified date, time and venue and mark his/her attendance in the attendance sheet/ register kept for the purpose otherwise his/her candidature shall not be entertained and his/her right to admission shall be forfeited.
- The category wise provisional Select/Waiting list of the shortlisted candidates for admission to the respective programme in order of merit subject to fulfilling the eligibility criteria after scrutiny of application forms will be displayed on the University website <a href="http://hillagric.ac.in">http://hillagric.ac.in</a> before the start of counseling which will be purely temporary. If any candidate has any objection or finds that his/her name is missing in the said shortlisted list, he/she will be free to point out the same within 48 hours by writing to the Registrar, CSK HPKV, Palampur through e-mail <a href="contactpetcskhpkv@gmail.com">contactpetcskhpkv@gmail.com</a> by mentioning his/her application number and name failing which no claim/representation of the candidate will be entertained thereafter. After verification of the objection, if any, raised/pointed out by the candidate(s), the final provisional select list/waiting list for counseling to the respective programme will be issued separately which shall also be available on the University Website <a href="http://hillagric.ac.in">http://hillagric.ac.in</a> containing all the instructions/procedure for counseling to the programme. If any correction/error is noticed during verification, the same shall also be rectified by the University for which no objection will be entertained. The candidates shall have to remain in touch with the University website. This will be followed by Counselling for all the categories of the eligible candidates as per mode of admission.
- iii. All original certificates/documents for admission to an Undergraduate programme must be shown to the Counseling Committee of the University by the candidate at the time of counseling. Simultaneously, the candidate shall have also to submit two copies of his/her recent photograph and two sets of self-attested photocopies of all the relevant certificates/documents (as mentioned in the counseling Proforma) relating to admission along with counseling Proforma (Annexure II) duly filled in all respects, at the time of document verification with the Counseling committee.
- iv. After counselling the candidates maximum 3-5 times of the total intake capacity in each category, in a programme, in order of merit as per mode of admission shall be called on date of Registration -cum-Admission-I to report by 11.30 AM. The list of such candidates will be available on the University website before the date of registration-cum-admission. The candidature of the candidates reporting after 11.30 AM shall not be considered/entertained. The candidate(s) who finds himself/herself selected through Registration -cum- Admission I process, shall have to pay the requisite fee on the designated link on the admission portal and get himself/herself registered by 4.00 PM on the same day failing which his/her claim for the said seat shall be forfeited and he/her shall have no right for his/her admission from the waiting list to be issued by the University. However, such candidates can participate/take part in the final round of counseling/mop up round for admission to the respective programme.
- v. The seats remaining vacant from the Registration -cum-Admission -I to a programme, shall be filled from the waiting list of the candidates to be notified by the University on the University website. The waiting list shall consist the names of the candidates for registration-cum-admission -II who reported on the day of Registration-cum-Admission-I, but could not be selected for admission and the rest of the eligible candidates for the said programme. All such candidates shall have to report on the day of registration-cum-admission-II by 11.30 AM. The candidature of the candidates reporting after 11.30 AM shall not be considered/entertained. The candidate(s) who finds himself/herself selected through Registration -cum-Admission -II process, shall have to pay the requisite fee on the designated link on the admission portal and get himself/herself registered by 4.00 PM on the same day failing which his/her claim for the said seat shall be forfeited. However, such candidates can participate/take part in the final round of counseling/mop up round for admission to the respective programme.

- vi. The candidates selected for admission through registration-cum-admission-I & II in undergraduate programme shall have to pay the requisite fee except hostel charges, as given below at 'D', directly on the designated link in the admission portal in the Comptroller's Account through internet banking or any other bank transaction at the time of Registration-cum-admission I/II, as the case may be and submit the computer generated receipt or bank receipt as a proof of deposit of fee in the Office of the concerned Dean on the day of Registration-cum-admission I/II up to 4.00 PM. The University will also provide the facility for the candidates to pay the fee on the spot. The candidate can also deposit the fee by way of demand draft drawn in favour of Comptroller, CSKHPKV, Palampur payable at SBI, HPAU, Palampur (code 0003632) or payable at Palampur (in case of any other bank) and submit the said draft in the office of the concerned Dean at the time of registration-cum-admission I/II. On allotment of hostel accommodation, the student shall have to pay the hostel charges directly on the designated link in the admission portal in the Comptroller's Account in the Students' Welfare Officer Account through internet banking or any other bank transaction and submit the computer-generated receipt or bank receipt as a proof of deposit of fee in the Office of the Students' Welfare Officer.
- vii. In case, the seats in different programmes remain vacant after admitting/adjusting candidates through the process described in detail later in the prospectus from registration cum admission-I/II or fall vacant thereafter, the same will be filled through final round of counseling/mop-up round on the specified date (given below at 'F'). The candidates shall have to check the availability of vacant seat, if any, before the final round of counseling/mop-up round on the University Website <a href="http://hillagric.ac.in">http://hillagric.ac.in</a>. All the candidates who have already applied online for the above respective undergraduate programme(s) of this University along with requisite application fee will only be entitled to appear for final round of counseling/Mop up round- cum- admission for the respective programme. Important instructions with regard to admission in the undergraduate programme through final round of counselling/mop-up round are given hereunder:
  - 1. The candidates desiring to take admission through final round of counseling/mop-up round may appear for the final round of counseling/mop-up round of the respective programme on specified date and venue upto 11.00 A.M. for counseling. Such candidates shall have to mark their attendance in the attendance sheet/register kept for the purpose, in the office of the concerned Dean.
  - 2. The admission shall be made on the basis of merit list (as per mode of admission) to be drawn on the day of final round of counseling/mop-up round.
  - 3. The candidates appearing in final round of counseling/mop-up round in case they are offered a seat for admission, must have to pay the requisite amount of fee except hostel charges on the designated link in the admission portal in the Comptroller's Account through internet banking or any other bank transaction and submit the computer generated receipt as a proof of deposit the fee on the spot on the same day.
  - 4. On allotment of hostel accommodation, the student shall have to pay the hostel charges directly on the designated link on the admission portal in the Students' Welfare Officer through internet banking or any other bank transaction and submit the computer generated receipt or bank receipt as a proof of deposit of fee in the Office of the Students' Welfare Officer.

D. Fee (in rupees) to be deposited at the time of Registration- cum -Admission - I/II

| Sr. No. | Programme  | Fee(in rupees) to be deposited by |        |           | ed by  |
|---------|--|-----------------------------------|--------|-----------|--------|
|         |  | BPL girl                          |        | rl Others |        |
|         |  | Non-SFS                           | SFS    | Non-SFS   | SFS    |
| 1.      | B.Sc. (Hons.) Community Science  | 18,468                            | 38,468 | 26,968    | 46,968 |
| 2.      | B.Sc. (Hospitality and Hotel Administration)   | NA                                | 51,968 | NA        | 51,968 |
| 3.      | B.Sc. (Hons./Hons. with Research) Physical Sciences (Physics/ Chemistry/Mathematics) | 18,468                            | 43,468 | 26,968    | 51,968 |
| 4.      | B.Sc. (Hons./Hons. with Research) Life Sciences (Botany/Zoology/ Chemistry)          | 18,468                            | 43,468 | 26,968    | 51,968 |

#### Note:

- 1. No fee except boarding and lodging charges shall be charged from the students with Benchmark Disability. However, such students admitted against Self-Financing seat shall have to pay the fee for self-financing seats of the respective degree programme.
- 2. The benefits of education of course fee, hostel fee and mess charges/PG charges under Mukhya Mantri Sukh Shiksha Yojna in admissions of this University to the eligible candidates will be as per the directions of the Government of Himachal Pradesh.

#### **Financial Aid and Student Loans:**

- 3. The PM-Vidyalaxmi Scheme, a Government of India initiative offering collateral and guarantor free education loans with subsidized interest rate is available for all students who are getting admission in CSKHPKV, Palampur and who are desirous of availing education loans to pursue their higher education. Such candidates can visit the portal https://pmvidyalaxmi.co.in.
- **E.** Mode of Admission: As per merit of qualifying examination.
- F. Final round of counseling/mop-up round (Cut-off date of Admission)

| Programme   | Date of final round of                | Venue at CSK HPKV, Palampur  |
|---|---------------------------------------|------------------------------|
|   | counseling/mop-up round               |                              |
| B.Sc. (Hons./Hons. with Research) Physical Sciences (Physics/ Chemistry/ Mathematics), and B.Sc. (Hons./Hons. with Research) Life Sciences (Botany/ Zoology/ Chemistry) | 08.10.2025 (by 11.00 AM)              | College of Basic Sciences    |
| B.Sc. (Hons.) Community Science   | 09.10.2025 (by 11.00 AM)              | College of Community Science |
| B.Sc. (Hospitality and Hotel<br>Administration)   | , , , , , , , , , , , , , , , , , , , |                              |

#### **G.** Commencement of Classes

| B.Sc. (Hons./Hons. with Research) Physical Sciences (Physics/ Chemistry/ Mathematics), B.Sc. (Hons./Hons. with Research) Life Sciences (Botany/ Zoology/ Chemistry), | : | 22.09.2025 |
|--|---|------------|
| B.Sc. (Hons.) Community Science and  |   |            |
| B.Sc. (Hospitality and Hotel Administration)   |   |            |

#### Note:

- If seats in a programme remain vacant even after final round of counseling/mop up round, the University reserves the right to conduct the Walk-in-Admission to fill up the seats remained vacant in the respective programme within 10 days for which all the candidates who fulfill the eligibility criteria for admission to the programme will be eligible and the fresh candidates can also apply with requisite application fee by filling up the Counseling Proforma for the programme on the spot and appear in the said Walk-in-Admission. The candidates who have applied earlier for normal seat to the programme and desire to apply for SFS seat in the programme at the time of Walk-in-Admission shall have to pay the additional fee for SFS seat. The other candidates who have applied earlier to the programme can also appear in the said Walk-in-Admission for the respective seat. In such case, the date of Walk-in-Admission will be called the cut-offdate of admission for the programme(s). The admission through Walk-in-Admission will be made on merit basis as per mode of admission mentioned under 'E' above on the same day.
- The candidates admitted to various degree programmes of the University and who are eligible for availing SC/ST/DA/OBC scholarship should submit their scholarship form for the academic year 2025-26 by February, 2026 positively. The eligibility criteria in this regard may be accessed at UGC Website <a href="https://www.ugc.ac.in">www.ugc.ac.in</a>.

# **Enquiry**

**Important**: For any information regarding admissions, the candidates are advised to remain in touch with the University website <a href="http://hillagric.ac.in">http://hillagric.ac.in</a>. It shall be the sole responsibility of the candidate to verify his/her selection to the programme applied for.

| Designation   | Telephone  | Time<br>(working days only) | E-mail ID  |
|---|--|-----------------------------|--|
| Assistant Registrar<br>(Academic) / Section<br>Officer (Academic),<br>CSKHPKV, Palampur<br>– 176062 | 01894-230394/01894-<br>230351—Extn. 118, 119,<br>120/01894-231141-<br>Extn. 118, 119, 120/01894-<br>230367 Extn. 118, 119 and<br>120 | 10.00 AM to 5.00 PM         | contactpetcskhpkv@hillagric.ac.in<br>contactpetcskhpkv@gmail.com |

# ABBREVIATIONS

| Abbreviation                      | Nomenclature   |
|-----------------------------------|--|
| ATIC                              | Agricultural Technology Information Centre                                 |
| B.Sc.                             | Bachelor of Science  |
| B.Sc. (Hons./Hons. with Research) | Bachelor of Science (Honours)/ Bachelor of Science (Honours with Research) |
| B.Sc. (Hons.) Agriculture         | Bachelor of Science (Honours) Agriculture                                  |
| B.Sc. (Hons.) Community Science   | Bachelor of Science (Honours) Community Science                            |
| B.Sc. (HHA)                       | Bachelor of Science (Hospitality & Hotel Administration)                   |
| B.Tech. (Food Technology)         | Bachelor of Technology (Food Technology)                                   |
| B.V.Sc.& A.H.                     | Bachelor of Veterinary Science & Animal Husbandry                          |
| BARC                              | Bhabha Atomic Research Centre  |
| CENHRD                            | Centre for Human Resource Development                                      |
| COA                               | College of Agriculture   |
| COBS                              | College of Basic Sciences  |
| COCS                              | College of Community Science   |
| COVAS                             | Dr. G.C. Negi College of Veterinary & Animal Sciences                      |
| CSIR                              | Council of Scientific and Industrial Research                              |
| CSKHPKV                           | Chaudhary Sarwan Kumar Himachal Pradesh Krishi Vishvavidyalaya             |
| CUET - (UG)-2025                  | Common University Entrance Test (UG)-2025                                  |
| DEE                               | Directorate of Extension Education   |
| DR                                | Directorate of Research  |
| EWSs                              | Economically Weaker Sections   |
| FAO                               | Food & Agriculture Organization  |
| GH                                | Guest House  |
| GOI                               | Government of India  |
| ICAR                              | Indian Council of Agricultural Research                                    |
| ICC                               | International Coordination Cell  |
| IHBT                              | Institute of Himalayan Bio-resource Technology                             |
| INFBLIT                           | Information and Library Net Work Centre                                    |
| IUC                               | Inter University Centres   |
| JNU                               | Jawahar Lal Nehru University   |
| M.Sc. Ag.                         | Master of Science in Agriculture   |
| M.V. Sc.                          | Master of Veterinary Science   |
| MHRD                              | Ministry of Human Resource Development                                     |
| MMSSY                             | Mukhya Mantri Sukh Shiksha Yojna   |
| NCC                               | National Cadet Corps   |
| NRI                               | Non-Resident Indian  |
| NSS                               | National Service Scheme  |
| OBC                               | Other Backward Classes   |
| PCB                               | Physics, Chemistry & Biology   |
| PCM                               | Physics, Chemistry & Mathematics   |
| PDC                               | Provisional Degree Certificate   |
| Ph.D.                             | Doctor of Philosophy   |
| PMSSS /PM-USP                     | Prime Minister Special Scholarship Scheme /Pradhan Mantri Uchatar Shiksha  |
|                                   | Protsahan Yogna  |
| SBI, HPAU                         | State Bank of India, Himachal Pradesh Agricultural University              |
| SC                                | Scheduled Caste  |
| SFS                               | Self-Financing Scheme/seat   |
| ST                                | Scheduled Tribe  |
| SWO                               | Students' Welfare Organization/Officer                                     |
| UGC                               | University Grants Commission   |
| VC                                | Vice Chancellor  |
| VCI                               | Veterinary Council of India  |
| Vet.                              | Veterinary   |
| YRIP                              | Yuva Rakshak Insurance Premium   |

#### **DISCLAIMER**

The information contained in the Information Brochure & Prospectus is of general nature for the information of the candidates seeking admission to various programmes of the University. It is neither an exhaustive nor a legal document. The information contained herein is believed to be correct at the time of publication/uploading. However, the University reserves the right to make any alteration without any prior notice in the provisions contained in the Information Brochure & Prospectus whereupon, the University will not be responsible for any hardship or expenses incurred by any candidate or any other person on account of such changes, additions, omissions or errors, no matter how they are caused.

The students are advised to refer to the Academic Regulations and other Statutory/Administrative provisions applicable at a particular point of time on various aspects, viz. system of education, residence in the University Hostels, enrollment in NSS/NCC, award of scholarships, stipends, fellowships, medals, certificates of honour and conduct in the University premises, etc.

The students in the University should also note that the provisions of the Act, Statutes, Academic Regulations and other Legal/Administrative notifications, orders, instructions, guidelines, etc. can be changed by the University at any time without assigning any reason or prior notice.

Though every effort shall be made to stick to and follow the instructions and schedule of dates given in this Information Brochure & Prospectus, yet under certain compelling circumstances, if there has to be any deviation, University shall not be responsible for any inconvenience, losses or ill-consequences arising there from.

Admission to the University implies acceptance of all provisions given in the University Act, Statutes, Academic Regulations & admission policy and changes made from time to time therein, by the candidate and his/her parents/guardians.

Disputes pertaining to admission, if any, shall fall within the jurisdiction of Himachal Pradesh Courts at Palampur and Shimla only.

#### INTRODUCTION

Himachal Pradesh Krishi Vishvavidyalaya (HPKV), Palampur was established by the then visionary Chief Minister of Himachal Pradesh, Hon'ble Shri Shanta Kumar Ji on 1<sup>st</sup> November, 1978, with Solan as its second campus. It was rechristened as Chaudhary Sarwan Kumar Himachal Pradesh Krishi Vishvavidyalaya (CSKHPKV) on June, 2001. On December 1, 1985 the Solan campus was carved out from the State Agricultural University and renamed as Dr. Yashwant Singh Parmar University of Horticulture and Forestry, Solan. Earlier the agricultural education in Himachal Pradesh was imparted by two Colleges of Agriculture- one at Palampur and the other at Solan which were the part of the then Agricultural Complex functioning under the Himachal Pradesh University, Shimla. The College of Agriculture, Palampur was established in 1966 under Punjab Agricultural University, Ludhiana and the College of Agriculture, Solan in 1964 under Panjab University, Chandigarh. With the trifurcation of the state of Punjab in 1970 and establishment of Himachal Pradesh University (HPU), Shimla; teaching, research and extension education in agriculture came under the umbrella of the Agricultural Complex with its headquarter at Palampur under HPU. The University has been mandated for imparting quality education in Agriculture, Veterinary & Animal Sciences, Community Science, Basic Sciences and allied disciplines of learning, undertaking need-based research for the hill and mountain farmers of the State and further extension of such technologies to the stakeholders with the following objectives:

- 1. Making provisions for imparting education in agriculture and other allied branches of learning and scholarship which University may find necessary to include.
- 2. Furthering the advancement of learning and prosecution of research both basic and applied.
- 3. Undertaking extension of such sciences, especially to the rural people of the State.
- 4. Such other purposes as the University may determine from time to time.

To achieve its mandates and objectives, there are four constituent colleges (Agriculture, Veterinary & Animal Science, Basic Sciences and Community Science), a Directorate of Research and a Directorate of Extension Education, Students' Welfare Organization, Library, ICT Cell etc. These Colleges offer 7 Bachelor, 27 Masters and 16 Doctoral Degree Programmes. The University is marching by leaps and bounds towards excellence which can be judged from the fact that the University has been ranked at 14<sup>th</sup> position at All India Level in the ICAR's ranking of farm Universities.

#### **Building Partnership**

The University maintains intra-institutional linkages with various departments of the constituent Colleges and its Regional Research Stations and Extension Centres. In order to develop quality education and research collaborations, the University has entered into Memorandum of Understanding (MOU) with Regional, National and International Institutions in the priority/thrust areas to expand its strategic partnership. The University has MOUs with various prestigious institutions.

#### Location

The campus of the University is located at a distance of 3 km from the Palampur bus stand along the Pathankot-Mandi National Highway (NH-154) at an elevation of about 1250 meter above mean sea level. It is also linked with narrow gauge railway and the nearest station is Palampur (Himachal Pradesh), which is about 5 km from the University Campus. The Civil Airport at Dharamshala (Gaggal) is about 50 km from the Campus. The 600 hectare farm of the University including 198 hectare at out campus dotted with imposing beautiful buildings against the backdrop of panoramic majestic snow-clad Dhauladhar range makes it picturesque.

#### **Constituent Colleges**

The University has following four colleges:

#### 1. College of Agriculture

The College of Agriculture, Palampur was initially conceived as a Junior College of Agriculture cater to the educational needs of far-flung hilly areas of the then Punjab. It was formally inaugurated by late Dr. P.N. Thapar, ICS (Retd.), the first Vice-Chancellor of Punjab Agricultural University (PAU) on August 1, 1966.

The then Deputy Prime Minister of India, Late Shri Morarji Ranchhodji Desai laid the foundation stone of the college building on May 23, 1968. With the reorganization of the Punjab on November 1, 1966, the college

became part of the territorial jurisdiction of Himachal Pradesh. Nevertheless, it remained a part of PAU till July 21, 1970. With the inception of Himachal Pradesh University on July 22, 1970, the college became a part of the Agricultural Complex under the aegis of Himachal Pradesh University which comprised agricultural colleges of Palampur and Solan along with research stations located at different places in Himachal Pradesh.

The college attained the status of a postgraduate institution in 1971 and postgraduate classes in the disciplines of Agronomy, Plant Breeding & Genetics, Soil Science & Agricultural Chemistry were transferred from Solan to Palampur. The doctoral programme in these disciplines was initiated in 1974. Postgraduate classes in Animal Sciences and Agricultural Economics were started in 1976 and 1978, respectively. The degree courses in Basic Science were started in 1971 and continued till date.

It was an historic event when the College of Agriculture, Palampur served as the nucleus for Himachal Pradesh Krishi Vishvavidyalaya which came into existence by an Act of the H.P. Vidhan Sabha; the HPKVV Act, 1978 and was inaugurated on November 1, 1978 by the then President of India, Late Shri Neelam Sanjiva Reddy.

At present, the College of Agriculture has 13 departments viz. Agricultural Biotechnology; Agricultural Engineering; Agricultural Economics, Extension Education & Rural Sociology; Agronomy; Genetics & Plant Breeding; Entomology; Horticulture and Agroforestry; Organic Agriculture & Natural Farming; Plant Pathology; Seed Science & Technology; Soil Science; Tea Husbandry & Technology and Vegetable Science & Floriculture. The College is offering B.Sc. (Hons.) Agriculture programme, and Master's programme in 9 disciplines and Doctoral programme in 7 disciplines. At present, 538 UG and 324 Masters' and 159 Ph.D. students are on rolls of the College of Agriculture. The college is pioneer in hill and mountainous agriculture and took lead in creating first independent Department of Organic Agriculture and Natural Farming in the country. The college has adopted 6<sup>th</sup> Deans' Committee curricula and also implemented the guidelines of National Education Policy - 2020 for its undergraduate programmes since academic year 2025-26. In order to expose students to generate entrepreneurship and self-employment avenues, the experiential learning modules such as Protected Cultivation, Commercial Vegetable Production, Mushroom Cultivation, Tea Husbandry & Technology, Beekeeping, Nursery Management, Seed Production & Technology and Organic Agriculture and Natural Farming have also been offered.

#### 2. Dr. G.C. Negi College of Veterinary and Animal Sciences

The College of Veterinary and Animal Sciences was established in 1986 to cater the specific needs of the Animal Husbandry sector of the state under the aegis of Himachal Pradesh Krishi Vishvavidyalaya. Earlier, it was felt that very little efforts have been made to promote livestock production and control of diseases, besides research and extension under Sub-Mountain, temperate and sub-temperate conditions of Himachal Pradesh. There was a general consensus that tremendous scope exists for livestock development including education research and extension besides conservation of natural germplasm of typical hill species like Yaks, Gaddi sheep, goats, hill cattle and a variety of wild species of fauna (animals and birds), which otherwise could not be better looked after by the veterinarians trained in other parts of the country. There was also a wide gap in livestock resources available in the State vis-à-vis the qualified human resources to provide efficient veterinary health cover. The HPKV constituted an expert committee in consultation with the Indian Council of Agricultural Research for assessing the establishment of a Veterinary institution. This committee, in its meeting on 19th December, 1985 at HPKV recommended the establishment of a Veterinary College at Palampur as a model Veterinary College for hilly regions of the country. Consequently, the College of Veterinary and Animal Sciences (COVAS) was established by the State Government in 1986 and it was duly accredited by the ICAR and approved by the Board of Management of the University with the six composite departments viz. Animal Production, Anatomy & Histology, Veterinary Physiology & Pharmacology, Veterinary Microbiology, Pathology & Parasitology, Veterinary Surgery & Gynaecology, and Veterinary Medicine. With the progressive development of teaching and research facilities and as per the recommendation of the Veterinary Council of India, minimum standards of veterinary education (MVSE, 2016), the following 17 departments have been created: Veterinary Anatomy; Veterinary Physiology & Biochemistry; Veterinary Pharmacology & Toxicology; Veterinary Parasitology; Veterinary Microbiology; Veterinary Pathology; Veterinary Public Health & Epidemiology; Animal Nutrition; Animal Breeding& Genetics; Livestock Production & Management; Veterinary Gynaecology & Obstetrics; Veterinary Surgery & Radiology; Veterinary Clinical Medicine; Livestock Products Technology; Veterinary & Animal Husbandry Extension Education; Veterinary Clinical Complex and Livestock Farm Complex.

Initially the postgraduate programme was only in the Department of Animal Nutrition and Animal Breeding & Genetics disciplines. In the COVAS, the master's programme in Veterinary disciplines was started in 1992 and now it is being offered in 13 disciplines namely Animal Genetics and Breeding, Animal Nutrition, Animal Reproduction & Gynaecology, Veterinary Microbiology, Veterinary Pathology, Veterinary Surgery & Radiology, Veterinary Anatomy, Veterinary Biochemistry, Veterinary Medicine, Veterinary Parasitology, Veterinary Pharmacology, Veterinary Physiology and Veterinary Public Health & Epidemiology. The doctoral programme is offered in seven disciplines viz. Animal Nutrition, Animal Reproduction Gynaecology & Obstetrics, Veterinary Anatomy, Veterinary Microbiology, Veterinary Surgery & Radiology and Veterinary Medicine. The College is only referral Veterinary hospital for state.

#### 3. College of Basic Sciences

Basic Sciences serve as the foundation for all branches of scientific innovation and are the building blocks upon which the entire edifice of scientific progress stands. It holds a pivotal role in agricultural education and research owing to its significance in understanding basic principles and concepts that have laid the foundation of modern technologies in agriculture and allied sciences. The College of Basic Sciences was established in the year 1991 with the mandate to fulfil the need of quality education in basic sciences in the region and for catering to the needs of teaching and research in agricultural and allied sciences. The college offers four year undergraduate programme in two streams i.e. B.Sc. (Hons./Hons.with Research) Physical Sciences (Physics/Chemistry/Mathematics) and B.Sc. (Hons./Hons.with Research) Life Sciences (Botany/Zoology/Chemistry) with multiple entry and exit options. Additionally, the college is also engaged in teaching common courses pertaining to agricultural and allied programmes at UG/PG level to all the constituent Colleges of the University. The College has four departments and one centre viz., Biology and Environmental Sciences, Chemistry and Biochemistry, Microbiology, Physical Sciences and Languages and Centre for Geo-Informatics Research and Training. The College is equipped with state of the art 10 Laboratories [Physics, Chemistry, Botany, Zoology, Computer, Biochemistry, Microbiology (UG & PG), Environmental Sciences and GIS & Remote Sensing]. The College of Basic Sciences is the first in the State of Himachal Pradesh to adopt and implement the guidelines of National Education Policy - 2020 for its undergraduate programmes in basic sciences. Currently M.Sc. and Ph.D. programme is being offered in the discipline of Microbiology, M.Sc. programmes (Biochemistry, Environmental Sciences, Biology and Plant Physiology) and Ph.D. programme (Biochemistry) are currently held in abeyance. The faculty of College of Basic Sciences is striving hard to fulfil the mandate through quality education along with research and extension support in the University maintaining high standards and to generate quality human resources to benefit the rural masses of the State.

#### 4. College of Community Science

The College of Community Science, earlier Home Science, was established in May, 1991 with the mission to empower individual, family and community for effective role performance and management of resources to improve the quality of life. It primarily emerged out of the much felt need for a comprehensive training to the students in the context of changes in the socio-economic environment as well as changes in the family system and functions. Community Science was conceptualized basically as an interdisciplinary applied area of study built uponthe basic and social scientific knowledge. At present, there are five major areas viz. Food Science, Nutrition & Technology, Family Resource Management & Consumer Sciences, Human Development & Family Studies, Textile & Apparel Designing, Extension Education & Communication Management as they are instrumental in imparting relevant information to the students. Although the philosophy of Community Science was family oriented however it has now broadened its philosophy to extend the nucleus of family to the national and international education and economic policy requirements. The college offers Bachelor's degree programme in B.Sc. (Hons.) Community Science, B. Tech. (Food Technology) and B.Sc. (Hospitality and Hotel Administration). There are five major components of B.Tech. (Food Technology) viz. Food Technology, Food Engineering, Food Quality Assurance, Food Business Management and Food Plant Operations. The five major components of Hospitality and Hotel Administration are Accommodation Operations; Food Production, Front Office, Food and Beverage Service and Tourism. The master's programme is offered in the disciplines of Food & Nutrition, Human Development & Family Studies, Resource Management & Consumer Science and Apparel & Textile Science. The doctoral programme is offered in the discipline of Food and Nutrition. Experiential Learning Units are operational for the undergraduate students to promote their entrepreneurial skills, confidence building and to prepare them

for self-employment in the emerging areas. Recently the curriculum has been modified to inculcate entrepreneurial skills for self-employment and to increase students' competence to work in Government/ Private Sector. The College is committed to excellence, innovation and effectiveness in teaching, research and extension through qualified and competent faculty and well equipped laboratories/ infrastructure.

#### Advisory system:

The University ensures attention to individual student through its advisory system. The Dean of College concerned assigns each undergraduate student to a teacher of the college who acts as the 'Advisor' to the student in all academic matters and also nominates a teacher of the college to act as 'Tutor' of an undergraduate class who would coordinate with all the Advisors of that class for proper supervision and registration of students of that class. The advisory system has been strengthened and has developed as 1+0 non-credit course. At postgraduate level, an advisory committee consisting of 3-5 teachers with one Major Advisor is appointed for each student. The major advisor also maintains a close contact with parents/guardians of his/her advisees.

#### **Directorate of Research**

The Directorate of Research coordinates research in the field of Agriculture, Veterinary and Animal Sciences, Community Science and Basic Sciences. Priority is given to the location specific, need based and problem oriented research with multidisciplinary approach at the main campus, Palampur and its various satellite stations viz. Hill Agricultural Research and Extension Centre, Bajaura and Dhaulakuan & Highland Agricultural Research and Extension Centre Kukumseri and 10 sub stations i.e. Rice and Wheat Research Centre Malan; Bee Research Station, Nagrota Bagwan; Research Sub Station Kangra, Salooni, Akrot, Berthin, Sundernagar, Sangla, Leo & Lari situated at different locations representing different agro-climatic zones of the State. Research activities in the University are mainly carried out through All India Coordinated Research Projects and various adhoc research projects financed by different outside funding agencies. There are various research projects on different thematic areas of agriculture and allied sectors including AICRPs are in operation. The University has developed and released more than 150 improved varieties of different crops. The University produces around 800 and 1000 quintal breeder and foundation seed respectively of cereals, pulses, oilseeds, vegetables and fodder crops seed. It is supplied to the State Department of Agriculture for further multiplication and making it available to the farming community. To enhance crop and animal productivity, the University has developed >100 farm technologies which have been recommended to the farmers in the areas of crop improvement, animal breeding, disease combating, natural resources management etc. The University is presently focusing its research activities on natural farming and a Model "Zero Budget Natural Farming" has been established in the University in an area of 25 acres. The University is pioneer in the country to establish an Advanced Centre on Protected Agriculture and Natural Farming with an outlay of Rs. 2266 lakhs from World Bank sponsored National Agricultural Higher Education Project of the ICAR. It initiated research for developing technologies for safe farm produce.

#### **Directorate of Extension Education**

The Directorate of Extension Education (DEE) provides extension services to the farming community of the state through various programmes and activities planned, coordinated and implemented at the headquarter as well as through its eight Krishi Vigyan Kendras (KVKs) located at Dhaulakuan (Sirmour), Bajaura (Kullu), Bara (Hamirpur), Una, at Sundernagar (Mandi), Kangra, Kukumseri (L&S), Berthin (Bilaspur). Such programmes and activities include Trainings, Front line Demonstrations, Field days, Kisan Melas/ Kisan Goshthi, Crop Seminars, Exhibitions, Radio Talks, TV Telecast, Film Shows, Workshops etc. The directorate has close coordination and liaison with various line departments of government. The Directorate and its KVKs are equipped with experienced team of Scientists/ Extension Specialists with focus on dissemination of promising technologies emerging from various research outcomes in Agriculture, Animal Husbandry and food processing and value addition etc. of the University to the field functionaries and farmers. The Directorate is involved in the capacity building of the extension functionaries of departments of Agriculture, Horticulture and Animal Husbandry through trainings and workshops viz. model training courses, refresher courses and other such activities involving the stakeholders. Various projects are in operation for evaluation and demonstration of newly developed technologies at the directorate and KVK level for the upliftment of farmers. The directorate has entered into MOUs with institutions

like ICAR, NABARD, SJVN, ATMA, etc. for technology transfer. The directorate and KVKs are involved in skill development trainings sponsored under Agricultural Skill Council of India to produce agri-entrepreneurs to establish agricultural related business enterprises. The Agricultural Technology Information Centre at the Directorate is involved in providing services to the farmers of the state by providing literature, improved seeds and planting material and other inputs including various R & D products and through telephonic helpline by addressing various quarries related to farming. Each KVK takes care of technology evaluation through on farm testing, demonstration, trainings of field functionaries and farmers under district level micro-situation. The feedback by the KVK scientists regarding the university technologies and other NARS (National Agricultural Research System) institutions help the university research system in designing new projects for further research and development in Agriculture and allied sciences.

#### **International Coordination Cell (ICC)**

To facilitate foreign/International students for admissions and their stay at CSKHPKV, Palampur, an International Coordination Cell having an Executive Committee, an Advisory Committee with Registrar as its Liaison Officer has been established.

#### **Students' Welfare Organization**

This organization is responsible for overall welfare of the students including hostel accommodation, personality development, counseling & placement, sports and co-curricular activities, NSS and NCC activities besides maintenance of discipline amongst the students. Every undergraduate male and female student is required to undergo compulsory NCC / NSS courses, during the first two years of his/her degree programme. **The university extends opportunity for female students to join NCC.** The office of the organization is housed in the Khel Parisar of the University.

**Hostel Facilities:** There are 10 students' hostels (housing 1130 students) comprising five for girls including an independent wing for international women students, four for boys and one for international men students. The accommodation for international students has attached washroom and kitchen for self-cooking. Each hostel is looked after by Wardens appointed from amongst the faculty. The hostel messes are run on co-operative basis and are being managed by the hostel residents on rotation, providing an opportunity to work in a team and learn management skills. The hostels are provided with internet facility, CCTV cameras, washing machines, newspapers, etc., besides television and facilities for indoor and outdoor games.

**Sports Facilities:** The University has a well maintained playground with 400 meters standard six lane track and with facilities to play, football, hockey, cricket, besides a well-equipped gymnasium and indoor table tennis, basketball, volleyball and badminton courts.

Human Resource Development and Placement Centre: This center has been established by the University under Students' Welfare Organization to provide guidance to students for pursuing higher education both within the country and abroad; to impart coaching for competitive examinations both for winning scholarship and employment; to assist the students in finding and exploring the employment by proper placement, in collaboration with other units of the university the Directorate of Extension Education, possibility for self-employment, entrepreneurship to the unemployed graduates through different programmes run by different agencies like through PM/CM startup and RKVY- RAFTAAR schemes of the Government.

#### **University Library**

The University Library caters the need of the students, teachers, researchers, extension personnels and the staff of the four constituent colleges of the university as well as the faculty stationed at Research Centers, Research Sub-Stations and Krishi Vigyan Kendras of the university. The library is well equipped with all the relevant reading material. The library has its own building with sufficient seating capacity for the readers. The library has approximately more than one lakh collection comprising books, journals, e-books, etc. The theses in the library are uploaded on the e-portals **KRISHIKOSH** and **SHODHGANGA** for free access to the researchers. The library provides online services and resources like **OPAC** (Online Public Access Catalogue), full-text online journals through **CeRA** (Consortium for E-Resources in Agriculture), e-books, e-theses, and other reading materials. It is fully automated with an **RFID** (Radio Frequency Identification Device) system integrated with the **KOHA** Library Management System. The FAO has designated the University Library as an "FAO Repository," therefore it is entitled to FAO publication as gratis. The Himachal Section of the University Library is containing literature on Himachal Pradesh written by authors of the state origins. All the books in the Himachal Section are also available in

digital form. The university library has **Anti-Plagiarism Software (DrillBit**). The theses, articles, etc. are checked for plagiarism in the library.

#### **Health Centre**

The University has its own health centre with two medical officers and para medical staff (staff nurses, pharmacist, laboratory technician, etc.) The hospital is equipped with the facilities like pharmacy counter, nursing care station and laboratory. In addition, medical facilities are also available at Vivekanand Medical Research Institute and Civil Hospital, Palampur. In the health centre, all the routine clinical tests are conducted under scientific condition. Medical fitness certificate and driving license certificate are provided to all the students, university and IHBT employees after completecheckup. In case of emergency, the patients are referred to Civil Hospital, Palampur, Dr. Rajendra Prasad Government Medical College, Tanda and Vivekanand Medical Research Institute, Palampur.

#### **Information and Communication Technology Cell**

The Information and Communication Technology Cell was established in September 2020 under the office of Vice- Chancellor Secretariat to facilitate the use of information and communication technologies for the benefit of the students, farmers and researchers. ICT cell is looking after the digital needs of the administration, students and teachers for online teaching, examination and evaluation through licensing various platforms offering learning management system. A new website of the university, which is informative and dynamic has been designed. ICT cell has registered with Digilocker to provide digital degree to the passed out graduates of the University.

#### **Medium of Instruction**

The medium of instruction in all academic programmes is English. It is, therefore, necessary for all students to possess high standards of competence in the language for proper comprehension.

#### ADMISSION AND ENROLMENT

The procedure how to apply for Undergraduate Programmes (UG) for B.Sc. (Hons./Hons. with Research) Physical Sciences (Physics/ Chemistry / Mathematics), B.Sc. (Hons./Hons. with Research) Life Sciences (Botany/ Zoology/ Chemistry), B.Sc. (Hons.) Community Science and B.Sc. (Hospitality and Hotel Administration) Programmes of the University, payment of application fee, regarding last date for receipt of online application form, mode of admission, other important dates, etc., the detailed information has been given under "Important Information" in the beginning.

#### **Rejection of Application**

Incomplete application or the application not accompanied by requisite fee shall be rejected straightway.

#### **Academic Programmes and Mode of Admission**

The University shall offer admission to B.Sc. (Hons./Hons. with Research) Physical Sciences (Physics/ Chemistry / Mathematics), B.Sc. (Hons./Hons. with Research) Life Sciences (Botany/ Zoology/ Chemistry), B.Sc. (Hons.) Community Science and B.Sc. (Hospitality and Hotel Administration) programmes during the Academic year 2025-26 based on *merit* in the qualifying examination (percent marks up to second place of decimal). The admission to other programmes i.e. for B.V.Sc. & A.H. is on the basis of NEET (UG)-2025 score; for B.Sc. (Hons.) Agriculture & B. Tech. (Food Technology) is on the basis of Common University Entrance Test CUET (UG)-2025 score; M.Sc. Agriculture, M.V.Sc., M.Sc. Community Science and M.Sc. Basic Sciences programmes is on the basis of ICAR-AIEEA (PG)-2025 and Doctoral programmes is on the basis of ICAR AICE-JRF/SRF (Ph.D.)-2025 and the detailed information in this regard has been given in the Information Brochure and Prospectus for Entrance Test Based Admission 2025-26 available on the University website.

#### Note:

- i. Where two or more candidates have equal percentage of marks in the eligibility subjects of the qualifying examination, the percentage of marks in the eligibility subjects except English, of the qualifying examination will be considered. If there is still tie, the seniority in merit of such candidates will be decided on the basis of age and a candidate older in age will be placed higher in merit.
- ${\it ii.}\ \ No\ candidate\ shall\ be\ admitted\ in\ Undergraduate\ programmes\ unless:$ 
  - a. He/she has completed 17 years of age by 31st December, 2025.
  - b. He/she has acquired the minimum eligibility qualifications on the date of applying to the programme.

#### Time of Admission

Admission to Undergraduate programmes mentioned in this Information Brochure and Prospectus Merit Based Admissions 2025-26 shall be made at the commencement of the first semester of the academic year.

#### **Duration of Programmes**

The duration of different Programmes shall be as under: -

| D  | Duration    |   |  |
|--|-------------|---|--|
| Programme  | Normal      | Maximum   |  |
| B.Sc. (Hons./Hons. with Research) Physical Sciences (Physics/ Chemistry / Mathematics) * | 8 semesters | Double the duration of the normal period, irrespective of       |  |
| B.Sc. (Hons./Hons. with Research) Life Sciences (Botany/Zoology/ Chemistry) *            | 8 semesters | registered/unregistered/<br>withdrawn semester(s). <i>Under</i> |  |
| B.Sc. (Hons.) Community Science*   | 8 Semesters | no circumstances the maximum duration shall be extended.        |  |
| B.Sc. (Hospitality and Hotel Administration) *   | 8 Semesters |   |  |

<sup>\*</sup>Multiple entry/exit options in the programme under UGC/ICAR National Education Policy 2020 guidelines

# **Subjects of Study**

The subjects of study and the syllabi thereof for different programmes shall be as prescribed from time to time by the Academic Council.

# Minimum Eligibility Qualification

The minimum eligibility qualifications for admission to different degree programmes shall be as under:

| <u>Undergraduate Programme</u>   |   |  |  |
|--|---|--|--|
| Degree   | Degree Eligibility Qualifications   |  |  |
| B.Sc. (Hons./Hons.<br>with Research)<br>Physical Sciences<br>(Physics/ Chemistry /<br>Mathematics) | Qualification: 10+2/Intermediate/Higher Secondary/ equivalent stage of education corresponding to Level-4 or equivalent examination conducted by an Education Board/ University/ Council (duly recognized by the H.P. Board of School Education, Dharamshala / MHRD, New Delhi).  OR  Any examination of a University/ Education Board/ College/ School in a foreign country recognized by the University as equivalent for the purpose with good knowledge of English.   |  |  |
|  | Subjects: PCM (Physics, Chemistry & Mathematics) and English.   |  |  |
|  | <b>Minimum Percentage:</b> 50% marks for General/OBC/EWSs category and 40% for SC/ST/ Person with Benchmark Disability category in aggregate of English, Physics, Chemistry and Mathematics with not less than pass marks in each subject.  |  |  |
| B.Sc. (Hons./Hons.<br>with Research) Life<br>Sciences (Botany/<br>Zoology/ Chemistry)              | Qualification: 10+2/ Intermediate/ Higher Secondary/ equivalent stage of education corresponding to Level-4 or equivalent examination conducted by an Education Board/ University/ Council (duly recognized by the H.P. Board of School Education, Dharamshala / MHRD, New Delhi).  OR  Any examination of a University/ Education Board/ College/ School in a foreign country recognized by the University as equivalent for the purpose with good knowledge of English. |  |  |
|  | Subjects: PCB (Physics, Chemistry & Biology) and English.   |  |  |
|  | <b>Minimum Percentage:</b> 50% marks for General/OBC/EWSs category and 40% for SC/ST/ Person with Benchmark Disability category in aggregate of English, Physics, Chemistry and Biology with not less than pass marks in each subject.  |  |  |
|  | <b>Qualification:</b> 10+2/Intermediate/ Higher Secondary or equivalent examination conducted by an Education Board/University/Council (duly recognized by the H.P. Board of School Education, Dharamshala /MHRD, New Delhi).   |  |  |
| B.Sc. (Hons.)<br>Community Science   | OR  Any examination of a University/Education Board/College/ School in a foreign country recognized by the University as equivalent for the purpose with good knowledge of English.   |  |  |
|  | <b>Subjects</b> : PCB/ PCM/ PCA (P-Physics, C-Chemistry, B-Biology, M-Mathematics & A-Agriculture)/Arts with Home Science as one of the subjects, and English   |  |  |
|  | <b>Minimum Percentage:</b> 50% marks for General/OBC/EWSs category and 40% for SC/ST/ Person with Benchmark Disability category in aggregate in all subjects with English as one of the subjects and not less than pass marks in each subject.  |  |  |

**Qualification:** 10+2/Intermediate/Higher Secondary or equivalent examination conducted by an Education Board/University/Council (duly recognized by the H.P. Board of School Education, Dharamshala / MHRD, New Delhi) **in any stream.** 

#### ΛR

# **B.Sc.** (Hospitality and Hotel Administration)

Any examination of a University / Education Board / College / School in a foreign country recognized by the University as equivalent for the purpose with good knowledge of English.

**Minimum Percentage:** 50% marks in aggregate in all subjects with English as one of the subjects and not less than pass marks in each subject.

#### **Number of Seats and Distribution**

The total number of students to be admitted in an Academic Year against university seats (HP Bonafide & over and above seats) for degree programmes is fixed by the Academic Council and it shall not be reviewed for that Academic Year. The number of seats for the Academic Year 2025-26 is listed in *Table 1* of the prospectus.

#### DISTRIBUTION OF SEATS IN UNDERGRADUATE PROGRAMMES

Total seats in each programme {Excluding B.Sc. (Hospitality & Hotel Administration) - Self Financed programme} shall be bifurcated and filled up by the University as under:

- (a) HP Bonafide Seats: These seats are for the candidates who are Bonafide Himachali as defined in H.P. Govt. Revenue Law or who have passed at least 2 out of 3 (8<sup>th</sup>, 10<sup>th</sup> & 12<sup>th</sup> standard) examinations from schools/colleges situated in the territorial jurisdiction of Himachal Pradesh.
- **(b)** Over and Above Seats: These seats are for Ward of Kashmiri Migrant and Kashmiri Pandits/Kashmiri Hindu families (non-migrants), PM-USP for UT of J & K and Ladakh, Single Girl Child belonging to Himachal Pradesh and Self-Financing candidates.
- (c) 10% of the total seats shall be reserved under the category of over and above the total seats for Economically Weaker Sections of the H P Bonafide candidates only.

#### A. Further distribution of seats under (a) above:

- i. 15% and 7.5% seats will be reserved for the students belonging to the Scheduled Caste and Scheduled Tribe categories respectively. In case, the requisite number of candidates from a particular reserve category i.e. Scheduled Caste or Scheduled Tribe are not available, it will be filled up from the Scheduled Tribe or Scheduled Caste category, as the case may be, but the total reservation will not exceed 22.5%.
- ii. 2% seats in each programme shall be reserved for the wards of freedom fighters in accordance with the instructions of the HP Govt. on the issue as amended from time to time. "Freedom Fighter" is a person as declared so by the H.P. Govt. 'Wards' means and includes Children/Grand Children (only from paternal side) of the Freedom Fighter. The benefit can also be extended to the sons/daughters (from maternal side) of a Freedom Fighter subject to the condition that the Freedom Fighter is/was not having a son as per FORM VII of Annexure III of the Prospectus.
- iii. One seat in each Undergraduate programme shall be reserved for the sons/daughters of the serving/ exdefence personnel. Merit being equal, preference shall be given to the sons/daughters of serving/ex-defence personnel who is a gallantry award winner. In case, two candidates are sons/daughters of serving/ex-defence personnel who are also gallantry award winners, then the candidate older in age will be placed higher in merit. "Defence Personnel" means serving personnel one of three wings of Armed Forces i.e. Army, Air Force and Navy, their wards shall apply under this category, for which they are required to produce a certificate as per FORM IV of Annexure III of the Prospectus. Similarly, "Ex-Serviceman" means retired personnel of three wings of Armed Forces i.e. Army, Air Force and Navy, their widows/wards shall apply under this category accordingly, for which they are required to produce a certificate at the time of counselling as per FORM IV of Annexure III of the Prospectus.

**Note:** The allotment of seats under the above mentioned categories shall be made strictly as per priority basis as mentioned in FORM IV of the Prospectus.

iv. 5% seats for admission to UG programmes shall be reserved, horizontally across the categories in different programmes for persons with benchmark disability suffering from low vision, hearing impairment, locomotors benchmark disability or cerebral palsy with appropriate medical certificate having at least 40% benchmark disability and found suitable by the Counseling-cum-Admission Committee. The degree of acceptable benchmark disability for admission, however, could be variable from one subject to another. The decision of the University authority will be final in this regard. The candidates applying for admission under this category should submit a self-attested copy of the certificate being disabled at the time of counseling.

Person with benchmark disability means a person with not less than 40% of a specified disability where specified disability has not been defined in measurable terms and include a person with disability where, specified disability has been defined in measurable terms, as certified by the certifying authority.

**Note:** The benchmark disability shall be certified by a duly constituted and Government authorized Medical Board comprising of at least three specialists out of which two shall be of the specialty concerned and the candidate has to present him or herself before the Medical Board and the last valid benchmark disability certificate of the candidate from a Medical Board shall not be more than six months old from the date of counseling. However, the Permanent Disability Certificate issued by the authorized Medical Board will be acceptable.

- v. One seat each in B.Sc. (Hons./Hons. with Research) Physical Sciences (Physics/ Chemistry / Mathematics), B.Sc. (Hons./Hons. with Research) Life Sciences (Botany/ Zoology/ Chemistry) and B.Sc. (Hons.) Community Science programmes shall be reserved for the candidates belonging to Other Backward Classes (OBC) category. Such candidates should submit a self-attested copy of the certificate of OBC with the application form.
- vi. One seat each in B.Sc. (Hons./Hons. with Research) Physical Sciences (Physics/ Chemistry / Mathematics), B.Sc. (Hons./Hons. with Research) Life Sciences (Botany/ Zoology/ Chemistry) and B.Sc. (Hons.) Community Science programmes will be reserved for candidates excelling in sports/co-curricular activities including NCC/NSS/Scouting. The admission under sports/co-curricular activities will be governed as per the criteria mentioned in Annexure I of the Prospectus.

#### B. Further distribution of seats under (b) above:

- i. Ward of Kashmiri Migrant and Kashmiri Pandits/Kashmiri Hindu families (non-migrants): One seat each in B.Sc. (Hons./Hons. with Research) Physical Sciences (Physics/ Chemistry / Mathematics), B.Sc. (Hons./Hons. with Research) Life Sciences (Botany/ Zoology/ Chemistry) and B.Sc. (Hons.) Community Science shall be reserved for the ward of Kashmiri Migrant and Kashmiri Pandits/Kashmiri Hindu families (non-migrants). In this case, the marks in qualifying examination shall be relaxable by 10%. In case, two or more such candidates appear in the counselling, the seat shall be filled on the basis of merit as per the mode of admission. The candidates applying for admission under this category shall have to submit a self-attested copy of the certificate to this effect at the time of counselling as per Form-VI of Annexure III failing which his/her candidature under this category shall not be considered.
- ii. **PM-USP for UT of J & K and Ladakh:** Two seats each in B.Sc. (Hons./Hons. with Research) Physical Sciences (Physics/ Chemistry / Mathematics), B.Sc. (Hons./Hons. with Research) Life Sciences (Botany/ Zoology/ Chemistry) and B.Sc. (Hons.) Community Science shall be reserved for PM-USP for UT of J & K and Ladakh.
- iii. Single Girl Child belonging to H.P.: One seat each in B.Sc. (Hons./Hons. with Research) Physical Sciences (Physics/ Chemistry / Mathematics), B.Sc. (Hons./Hons. with Research) Life Sciences (Botany/ Zoology/ Chemistry) and B.Sc. (Hons.) Community Science programmes shall be reserved for single girl child belonging to Himachal Pradesh. "Single Girl Child" means parent having a single girl child without any sibling subject to fulfillment of eligibility criteria as prescribed for State Quota Seats. Under this category, the candidate has to produce a certificate as per Form No. VIII of Annexure-III, duly issued by the Sub-Divisional Magistrate/Executive Magistrate/Tehsildar/Block Development Officer of the area concerned to which the parents of the candidate belong. It should be signed by the issuing authority and not countersigned.
  - iv. **Self-Financing Seats:** These seats are in above degree programmes for those candidates who are willing to take the admission in a particular programme in the University but could not do so on the basis of their rank and have opted to pay the extra fee in addition to the usual fee.

B.Sc. (Hospitality and Hotel Administration) programme is a complete Self-Financed programme having 30 seats and the admissions to the programme is also done on the basis of merit in the qualifying examination (as per mode of admission).

#### C. Seats under (c):

**Economically Weaker Sections (EWSs):** As per letter No. PER(AP)-C-B(12)-1/2019 dated 11.06.2019 from the Chief Secretary, Government of HP, the person who are not covered under the scheme of reservation for SCs, STs and OBCs and whose family has gross annual income below Rs.4.00 lakh (Rupees four lakh only) are to be identified as Economically Weaker Sections (EWSs) for the benefit of reservation. Income shall also include

income from all sources i.e., salary, agriculture, business, profession, etc. for the financial year prior to the year of application. Also, persons whose family owns or possess any of the following assets shall be excluded from being identified as EWSs, irrespective of the family income:

- i. More than 1 hectare of Agricultural Land in rural areas and 500 M<sup>2</sup> land in urban areas;
- ii. Residential flat/house of more than 2500 square feet in rural/urban areas.
- iii. Family of income tax payee;
- iv. Family of Regular/Contract employees of the Central Government, State Government, Board, Corporations and autonomous bodies and Public Sector Undertakings, etc.;

The property held by a "Family" in different locations or different places/cities would be clubbed while applying the land or property holding test to determine EWS status.

The term "Family" for this purpose will include the person who seeks benefit of reservation, his/her parents and siblings below the age of 18 years as also his/her spouse and children below the age of 18 years.

The candidates belonging to unreserved B.P.L. category are not required to submit Income and Asset Certificate. They shall be treated as eligible for EWSs reservation on the basis of valid B.P.L certificate issued by competent authority and countersigned by the Block Development Officer and supplemented by the non- SC/ST/OBC certificate issued by the Competent Authority.

The format for "Income & Asset Certificate to be Produced by the Economically Weaker Sections" {Form IX(i)} and "Non-SC/ST/OBC Certificate to be produced by the Candidate belonging to B.P.L. category"{Form IX(ii)} of Government of Himachal Pradesh will be applicable for the purpose.

#### Note:

- i. While calculating reservations, fraction less than 0.5 will be ignored and 0.5 or above will be taken as one seat.
- ii. The candidates will be admitted on the basis of their category-wise merit of the qualifying examination.
- iii. First of all, seats in general category will be filled for admission through Registration-cum-Admission -I for which the candidates shall have to report by 11.30 AM. The candidates of reserved categories who are able to find place in the general merit in Registration-cum-Admission-I will be considered against the general category seats. The seats remaining vacant from Registration-cum-Admission-I will be filled up from waiting list on the day of Registration-cum-Admission -II for which eligible candidates from waiting list to be issued by the University who are already admitted on the day of Registration-cum-Admission -I against any category seat and his/her name figures in merit in other category shall have to report for Registration-cum-Admission-II for admission against the said category. After admitting the candidates through Registration-cum-Admission-II from waiting list the said waiting list shall cease to exist/closed.
- iv. The seats remaining vacant after admitting the candidates from Registration-cum-Admission I & II list(s) or fall vacant thereafter in any programme, the same will be filled category wise on merit as per mode of admission at the time of final round of counseling/mop-up round on the specified date. If the seats in any category {except the categories Wards of Kashmiri Migrants and Kashmiri Pandits/Kashmiri Hindu families (non-migrant), PM USP for UT of J & K and Ladakh and Self-Financing Seats} remain vacant due to non-availability of eligible candidates, will be added to general category at the time of final round of counseling/mop-up round on the spot and filled up accordingly. During this process, if seats of H.P. Bonafide remain vacant, the non-HP Bonafide candidates can also be considered.
- V. In case the seats of Ward of Kashmiri Migrant and Kashmiri Pandits/Kashmiri Hindu families (non-migrants) and PM-USP for UT of J & K and Ladakh remains vacant at the time of final round of counseling/mop-up round (up to 11.00 AM), such seat(s) shall be converted to Self-Financing Seat(s) and shall be filled up on the spot at the time of final round of counseling/mop-up round.

Table 1: Number of seats and their reservations for Undergraduate Programmes

| Seat Distribution   | College Basi  | c Sciences   | College of<br>Science                 | Community   |
|---|---|--|---------------------------------------|---|
| Undergraduate Programme   | B.Sc. (Hons./Hons.<br>with Research) Life<br>Sciences (Botany/<br>Zoology/ Chemistry) | B.Sc. (Hons./Hons.<br>with Research)<br>Physical Sciences<br>(Physics/ Chemistry /<br>Mathematics) | B.Sc. (Hons.)<br>Community<br>Science | B.Sc.<br>(Hospitality and<br>Hotel<br>Administration) |
| University seats  | 60  | 60   | 60                                    | 30  |
| a. <u>HP Bonafide</u>   | 29  | 29   | 48                                    | -   |
| i. General  | 18  | 18   | 31                                    | -   |
| ii. SC  | 04  | 04   | 07                                    | -   |
| iii. ST   | 02  | 02   | 04                                    | -   |
| iv. OBC   | 01  | 01   | 01                                    | -   |
| v. Son/daughter of the serving/<br>ex-defence personnel                                       | 01  | 01   | 01                                    | -   |
| vi. Sports/Co-curricular Activities<br>Categories   | 01  | 01   | 01                                    | -   |
| vii. Ward of Freedom Fighter  | 01  | 01   | 01                                    | -   |
| viii. Person with Benchmark Disability  | 01  | 01   | 02                                    | -   |
| Total   | 29  | 29   | 48                                    | -   |
| b. Over and Above   |   |  |                                       |   |
| i. Wards of Kashmiri Migrants and<br>Kashmiri Pandit/ Kashmir<br>HinduFamilies (Non-Migrants) | 01  | 01   | 01                                    | -   |
| ii. Single Girl Child belonging to H.P.   | 01  | 01   | 01                                    | -   |
| iii. PM-USP for UT of J & K and<br>Ladakh   | 02  | 02   | 02                                    | -   |
| iv Self Financing seats   | 27  | 27   | 08                                    | 30  |
| Total   | 31  | 31   | 12                                    | 30  |
| Total Seats (a+b)   | 60  | 60   | 60                                    | 30  |
| c. Reserved for Economically Weaker<br>Sections (EWSs) over and above<br>the total seats      | 06  | 06   | 06                                    | -   |

# **Selection of Candidates for Admission to Undergraduate Programmes**

### General Instructions for Counseling /Registration/Admission

- 1. The candidates seeking admission to B.Sc. (Hons./Hons. with Research) Physical Sciences (Physics/ Chemistry / Mathematics), B.Sc. (Hons./Hons. with Research) Life Sciences (Botany/ Zoology/ Chemistry.), B.Sc. (Hons) Community Science and B.Sc. (Hospitality and Hotel Administration) programme (s) of CSK HPKV, Palampur shall have to fill the online application form by uploading the self-attested photocopies of all the requisite relevant certificates/documents relating to admission as mentioned in counseling Proforma (Annexure-II) at the University Website http://hillagric.ac.in.
- 2. The admissions shall be made strictly on the basis of merit in the qualifying examination.
- 3. A candidate shall have to mention his/her personal details (name, father's name, mother's name); programme applied for i.e. B.Sc. (Hons./Hons. with Research) Physical Sciences (Physics/ Chemistry / Mathematics), B.Sc. (Hons./Hons. with Research) Life Sciences (Botany/ Zoology/ Chemistry), B.Sc. (Hons.) Community Science, B.Sc. (Hospitality and Hotel Administration) programme category particulars (such as General, etc.) correctly while submitting the Online Application Form. The candidature of the candidate will only be considered against the specific category {excluding B.Sc. (Hospitality and Hotel Administration) Self-Financed programme} for admission as he/she has applied for the said category at the time of filling Online Application

**Form**. The candidate will be required to present the proof of reserved category as claimed by him/her in original for verification at the time of verification of documents for counseling.

- 4. In addition to the candidate's own category, the candidate can also opt for Self-financing seat by paying the additional fee for self-financing seat(s) of the programme at the time of filling online application form. The candidates for admission to B.Sc. (Hospitality and Hotel Administration) Self-Financed programme shall have to apply for self-finance seat only by paying the requisite fee.
- 5. The Non-HP bonafide candidates can only apply for self-financing category seat(s).
- 6. Where two or more candidates have equal percentage of marks in the eligibility subjects of the qualifying examination, the percentage of marks in the eligibility subjects except English, of the qualifying examination will be considered. If there is still tie, the seniority in merit of such candidates will be decided on the basis of age and a candidate older in age will be placed higher in merit.
- 7. The competent authority shall reserve the right to reject any admission form with reasons to be recorded in writing.
- 8. The categorywise provisional Select/Waiting list of the shortlisted candidates for admission to the respective programme in order of merit subject to fulfilling the eligibility criteria after scrutiny of application forms will be displayed on the University website <a href="http://hillagric.ac.in">http://hillagric.ac.in</a> before the start of counseling which will be purely temporary. If any candidate has any objection or finds that his/her name is missing in the said short listed list, he/she will be free to point out the same within 48 hours by writing to the Registrar, CSK HPKV, Palampur through e-mail <a href="contactpetcskhpkv@gmail.com">contactpetcskhpkv@gmail.com</a> by mentioning his/her application number and name failing which no claim/representation of the candidate will be entertained thereafter. After verification of the objection, if any, raised/pointed out by the candidate(s), the final provisional select list/waiting list for counseling to the respective programme will be issued separately which shall also be available on the University Website <a href="http://hillagric.ac.in">http://hillagric.ac.in</a> containing all the instructions/procedure for counseling to the programme. If any correction/error is noticed during verification, the same shall also be rectified by the University for which no objection will be entertained. The candidates shall have to remain in touch with the University website. This will be followed by Counselling for all the categories of the eligible candidates as per mode of admission.
- 9. It is mandatory for a candidate to report for counseling on the specified date, time and venue and mark his/her attendance in the attendance sheet/ register kept for the purpose otherwise his/her candidature shall not be entertained and his/her right to admission shall be forfeited.
- 10. All **original certificates/documents** for admission to an Undergraduate programme must be shown to the Counseling Committee of the University by the candidate at the time of counseling. Simultaneously, the candidate shall have also to submit **two copies of his/her recent photograph and two sets of self-attested photocopies** of all the relevant **certificates/documents** (as mentioned in the counseling Proforma) relating to admission along with counseling Proforma (Annexure II) duly filled in all respects, at the time of document verification with the Counseling committee.
- 11. After counselling the candidates maximum 3-5 times of the total intake capacity in each category, in order of merit as per mode of admission shall be called on **date of Registration -cum- Admission-I to report by 11.30 AM**. The **list of such candidates** will be **available on the University website**, before the date of Registration-cum- Admission I. The candidature of the candidates reporting after 11.30 AM shall not be considered/entertained. The candidate(s) who finds himself/herself **selected** through Registration -cum- Admission-I process, shall have to **deposit the requisite fee and get himself/herself registered** by **4.00 PM on the same day** failing which his/her claim for the said seat shall be forfeited and he/she shall have no right for his/her admission from the waiting list to be issued by the University. However, such candidates can participate/take part in the final round of counseling/mop up round for admission to the respective programme.
- 12. The seats remaining vacant from the registration-cum- admission -I to a programme, shall be filled from the waiting list of the candidates to be notified by the University on the University web site. The waiting list shall consist the name of the candidates for Registration-cum- Admission -II who reported on the day of registration-cum- admission-I but could not be selected for admission and the rest of the eligible candidates for the said programme. All such candidates shall have to report on the day of registration-cum- admission -II by 11.30.AM. The candidature of the candidates reporting after 11.30 AM shall not be considered/entertained. The candidate(s) who finds himself/herself selected through Registration -cum- Admission -II process, shall have to deposit the requisite fee and get himself/herself registered by 4.00 PM on the same day failing which his/her claim for the said seat shall be forfeited. However, such candidates can participate/take part in the final round of counseling/mop up round for admission to the respective programme.
- 13. The candidates selected for admission through registration-cum- admission -I & II in undergraduate programme shall have to pay the requisite fee except hostel charges, as given at 'D' of Important Information, directly on the designated link on the admission portal in the Comptroller's Account through internet banking or any other bank transaction at the time of Registration-cum-Admission I/II as the case may be and submit the computer generated receiptor bank receipt as a proof of deposit of fee in the Office of the concerned Dean on the day of Registration-cum-admission I/II up to 4.00 PM. The University will also provide the facility for the candidates to pay the fee on the spot. The candidate can also deposit the fee by way of demand draft drawn in favour of Comptroller, CSKHPKV, Palampur payable at SBI, HPAU, Palampur (code 0003632) or payable at Palampur (in case of any other bank) and submit the said draft in the office of the concerned Dean at the time of Registration-cum- Admission I & II. On allotment of hostel accommodation, the student shall have to pay the hostel charges directly on the designated link on the admission portal in the Students' Welfare Officer Account through internet banking or any other bank transaction and submit the computer-generated receipt or bank receipt as a proof of deposit of fee in the Office of the Students' Welfare Officer.

- 14. *In case*, the seats in different programmes remain vacant after admitting candidates through the process described in detail later in the prospectus from registration cum admission rounds list(s) or fall vacant thereafter, the same will be filled through final round of counseling/mop-up round on the specified date. The candidates shall have to check the availability of vacant seat, if any, before the final round of counseling/mop-up round on the University Website <a href="http://hillagric.ac.in">http://hillagric.ac.in</a>. All the candidates who have already applied online for the above respective undergraduate programme(s) of this University alongwith requisite application fee will only be entitled to appear for final round of counseling/Mop up round cum admission for the respective programme(s). Important instructions with regard to admission in the undergraduate programme through final round of counseling/mop-up round are given hereunder:
  - i. The candidates wishing to take admission through final round of counseling/mop-up round may appear for final round of counseling/mop-up round of the respective programme on specified date and venue upto 11.00 A.M. for counseling. Such candidates shall have to mark their attendance in the attendance sheet/register kept for the purpose, in the office of the concerned Dean.
  - ii. The admission shall be made on the basis of merit list (as per mode of admission) to be drawn on the day of final round of counseling/mop-up round.
  - iii. The candidates appearing in final round of counseling/mop-up round in case they are offered a seat for admission, must have to pay the requisite amount of fee except hostel charges on the designated link on the admission portal in the Comptroller, CSKHPKV, Palampur Account through internet banking or any other bank transaction and submit the computer generated receipt as a proof of deposit the fee on the spot on the same day. The University will also provide the facility for the candidates to pay the fee online on the spot.
  - iv. On allotment of hostel accommodation, the student shall have to pay the hostel charges directly on the designated link on the admission portal in the Students' Welfare Officer Account through internet banking or any other bank transaction and submit the computer generated receipt or bank receipt as a proof of deposit of fee in the Office of the Students' Welfare Officer.
- 15. The candidates shall have to pay fees and other charges except hostel charges at the time of Registration-cum-Admission-I/II as the case may be, failing which the seat will be declared vacant and his right for admission shall stand cancelled and he/she will not be eligible for admission except in the final counseling/mop-up round. Also, if any candidate remains absent at the time of document verification, fee deposition, the seat will be presumed to be vacant. Further, if a candidate refuses to accept admission at his/her own turn, he/she shall lose his/her right for admission to the programme. However, such candidates can appear in the final round of counseling/mop-up round.
- 16. After selection against the seat on the day of Registration-cum-Admission-I & II, as the case may be to a programme, the candidate shall to pay the fee and other charges on the same day and also submit the medical fitness certificate as per Annexure V in the office of the respective Dean to complete the admission process on the same day.
- 17. The record of the candidates who are not admitted even during the final round of counseling/mop-up round shall be destroyed after six months barring those related to the court cases, if any.
- 18. The record related to admission process/counseling shall be destroyed after six months after the final round of counseling/mop-up round except the record of any pending court case.
- 19. If a candidate vacates the seat, he/she shall have to give in writing and also request for refund of fee deposited by him with the University. In such cases, the fee will be refunded to him/her as per University rules.

#### Note:

- i) The candidates for admission to above Undergraduate programmes shall have to produce all original relevant certificates/testimonials and other documents relating to admission as per Counseling Proforma to the Counseling Committee on the date of counseling failing which the candidature of the candidate for admission shall not be entertained.
- In case of final round of counseling/mop-up round, the Chairman of the Committee will declare the list of the selected candidates on the day of final round of counseling/mop-up round of the respective programme and display the same on the notice board of the office of the Dean concerned with a copy to Registrar, CSKHPKV, Palampur. If a candidate fails to register himself/herself as per Mode of Registration and pay the fee by the due date of registration, his/her candidature will be cancelled and the seat shall be allotted to the next candidate on merit in the respective category. The candidate shall be required to pay the fee as per procedure described in 'Important Information'. However, it will be the sole responsibility of the candidate to verify his/her selection to the programme applied for.

# **Right of Petition**

No representation/petition against the selection will be entertained after the lapse of seven days from the issue of final selection list.

#### Registration-cum-Admission

The registration of candidates selected for admission through Registration-cum-Admission-I & II shall be completed as described in 'Important Information'.

#### **Mode of Registration**

- i. On the day of Registration-cum-Admission as described under Important Information, the candidate after his selection against the seat to a programme after having deposited the requisite fee shall meet his/her Advisor/ Tutor to get advice regarding registration of various courses and shall fill up a set of four differently coloured registration cards in person. After filling up the registration cards, the student shall contact concerned Course Instructors for enrolment in various courses entered in the registration cards.
- ii. On completion of registration cards as above, the student shall deposit the cards with the Dean of the College concerned on the day of registration upto 04.00 PM.

#### **Refusal of Admission**

- 1. At the time of counseling, the Committee shall also consider the past record of the candidate as a student in the previous institution. If it is known that candidate being considered for admission has been involved in any act of misconduct/indiscipline in the hostel, in the college or elsewhere, the Counselling Committee may refuse to recommend such a candidate for admission. Those who have been rusticated or debarred by the previous institutions shall not be admitted to this University during the period of their disqualification.
- 2. The Vice-Chancellor, for reasons to be recorded in writing, reserves the right of refusing admission to any candidate, whose admission in the opinion of the Vice-Chancellor, is not in the interest of the University, even though he/she may fulfill the academic requirements for admission. Further, the Vice-Chancellor reserves the right of cancelling admission of any student without notice against whom an adverse report about his/her conduct has been received and his/her continuance is considered to be against the interests of the University. The decision of the Vice-Chancellor shall be final and binding on the candidate.
- 3. It is the responsibility of the candidate to furnish complete and correct information in the online application form. In case, any relevant information is concealed or any certificate/degree/testimonial is found fake/false at any point of time, the admission of the candidate shall be cancelled forthwith at the cost and risk of the candidate.

#### **Medical Fitness**

The medical fitness certificate from any Govt. Hospital in the format given at **Annexure V** as per medical and physical fitness standards prescribed in **Annexure VI** must be produced at the time of Registration-cum-Admission. *In case a candidate is not found physically and mentally fit even after the admission, he/she will be referred to the Medical Officer of the University for the Medical Opinion.* 

#### **Migration Certificate**

The students who have passed their qualifying examination from an educational institution are required to submit their **MIGRATION CERTIFICATE IN ORIGINAL before the start of end-term examination of first semester** otherwise they will not be allowed to sit in the examination.

#### Note:

- i) The documents uploaded on the Digi-locker will also be acceptable for document verification.
- ii) The Provisional Degree Certificate, Transcript of Academic Record, Degree, etc. to a student of CSKHPKV, Palampur will be issued by mentioning his/her name, Father's Name and Mother's Name as recorded in his/her Matriculation or equivalent certificate.

#### INSTRUCTIONS/REGULATIONS REGARDING RAGGING

Ragging, in any form, is strictly banned and is a cognizable offence as per the directions of Hon'ble Supreme Court of India. If any incident of ragging comes to the notice of the authority, the authority would take stern action including expulsion from the Institution as per Chapter XVIII of Academic Regulations of CSKHPKV, Palampur. At the time of admission, every student shall be required to fill online Anti Ragging Undertaking at <a href="https://www.amanmovement.org">www.amanmovement.org</a> (or) <a href="https://www.amanmovement.org">www.amanmovement.org</a> (or) <a href="https://www.amanmovement.org">www.amanmovement.org</a> (or) <a href="https://www.amanmovement.org">www.amanmovement.org</a> (or) <a href="https://www.amanmovement.org">www.amanmovement.org</a> (or)

#### Academic Regulation governing 'Ragging'

[At par with the UGC Guidelines and Himachal Pradesh Educational Institutions (Prohibition of Ragging) Act, 2009]

#### Preamble of Ragging

18.2 Ragging includes any conduct by any student or students whether by words spoken or written or by an act which has the effect of teasing, treating or handling with rudeness a fresher or any other student, or indulging in rowdy or indiscipline activities by any student or students which causes, or is likely to cause annoyance, hardship or psychological harm or to raise fear or apprehension thereof, in any fresher or any other student or asking any student to do any act which such student will not in the ordinary course do and which has the effect of causing or generating a sense of shame, or torment or embarrassment so as to adversely affect the physique or psyche of such fresher or any other student, with or without an intent to derive a sadistic pleasure or showing of power, authority or superiority by a student over any fresher or any other student, in the Institution. Therefore, to provide conducive and healthy environment for proper physical and psychological development of all students, the CSK Himachal Pradesh Krishi Vishvavidyalaya, in accordance with UGC Guidelines and the Himachal Pradesh Educational Institutions (Prohibition of Ragging) Act, 2009, brings forth these Academic Regulations to curb the menace of ragging (Applicable from July 4, 2009).

# **Definition of Ragging**

18.3.1 Any act or conduct of student/students whether by words spoken or written which has the effect of teasing, treating or handling with rudeness a fresher/freshers or rowdy or indiscipline activities which causes annoyance, hardship or psychological harm or to raise fear or apprehension thereof or asking to do any act which has the effect of causing or generating a sense of shame, or torment or embarrassment so as to adversely affect the physique or psyche of fresher/freshers or showing of power, authority or superiority on fresher/freshers.

Any act of violence, physical/mental, directed towards any other student of the College, within a Campus or outside a Campus is Ragging.

#### 18.3.2 The act or conduct of ragging includes the following:

- i) any conduct by any student or students whether by words spoken or written or by an act which has the effect of teasing, treating or handling with rudeness a fresher or any other student;
- ii) indulging in rowdy or indiscipline activities by any student or students which causes or is likely to cause annoyance, hardship, physical or psychological harm or to raise fear or apprehension thereof in any fresher or any other student;
- iii) asking any student to do any act which such student will not in the ordinary course do and which has the effect of causing or generating a sense of shame, or torment or embarrassment so as to adversely affect the physique or psyche of such fresher or any other student;
- iv) any act by a senior student that prevents, disrupts or disturbs the regular academic activity of a fresher or any other student;
- v) exploiting the services of a fresher or any other student for completing the academic tasks assigned to an individual or a group of students;

- vi) any act of financial extortion or forceful expenditure burden put on a fresher or any other student by student(s);
- vii) any act of physical abuse including all variants of it: sexual abuse, homosexual assaults, stripping, forcing obscene and lewd acts, gestures, causing bodily harm or any other danger to health or person;
- viii) any act or abuse by spoken words, emails, SMS, post, public insults which would also include deriving perverted pleasure, vicarious or sadistic thrill from actively or passively participating in the discomfiture to fresher or any other student;
- ix) any act that affects the mental health and self-confidence of a fresher or any other student with or without an intent to derive a sadistic pleasure or showing of power, authority or superiority by a student over any fresher or any other student;
- x) to force to look at pornographic pictures or to force take/ arrange drinks.

# Administrative Action in the event of Ragging:

- 18.5 The institution shall punish a student found guilty of ragging after following the procedure as prescribed below:
- a) The Anti-Ragging Committee of the institution shall take an appropriate decision with regard to punishment or otherwise, depending on the facts of each incident of ragging, and nature and gravity of the incident of ragging established in the recommendations of the Anti-Ragging Squad.
- b) The Anti-Ragging Committee may, depending on the nature and gravity of the guilt established by the Anti-Ragging Squad, award, to those found guilty, one or more of the following punishments:
  - i. cancellation of admission,
  - ii. suspension from attending classes,
  - iii. withholding/withdrawing scholarship/fellowship and other benefits,
  - iv. debarring from appearing in any test/examination or other evaluation process,
  - v. withholding results,
  - vi. debarring from representing the institution in any regional, national or international meet, tournament, and youth festival, etc.,
  - vii. suspension/expulsion from the hostel,
- viii. expulsion from the institution and consequent debarring from admission to any other institution,
- ix. fine of Rs. 25,000/-,
- x. collective punishment: when the persons committing or abetting the crime of ragging are not identified, the institution shall resort to collective punishment as a deterrent to ensure community pressure on the potential raggers.

#### Action to be taken by the Vice-Chancellor:

- 18.6 On receipt of any information concerning any reported incident of ragging, the Vice-Chancellor shall immediately determine, if a case under the penal laws is made out, and if so, either on his own or through a member of the Anti-Ragging Committee authorized by him in this behalf, he would proceed to file a First Information Report (FIR) within twenty four hours of receipt of such information or recommendation, with the police and local authorities, under the appropriate penal provisions relating to one or more of the following:
  - i. abetment to ragging;
  - ii. criminal conspiracy to rag;
  - iii. unlawful assembly and rioting while ragging;
  - iv. public nuisance created during ragging;
  - v. violation of decency and morals through ragging;
  - vi. injury to body, causing hurt or grievous hurt;
  - vii. wrongful restraint;
  - viii. wrongful confinement;
  - ix. use of criminal force;
  - x. assault as well as sexual offences or unnatural offences;
  - xi. extortion;
  - xii. criminal trespass;
  - xiii. offences against property;
  - xiv. criminal intimidation;
  - xv. attempts to commit any or all of the above mentioned offences against the victims;
  - xvi. physical or psychological humiliation;
  - xvii. all other offences contained in the definition of "Ragging".

Provided further that the institution shall also continue with its own enquiry initiated under this regulation and other measures without waiting for the action on the part of the police/local authorities and such remedial action shall be initiated and completed immediately and in no case later than a period of seven days of the reported occurrence of the incident of ragging.

"In case, FIR is lodged, on conviction, the student/students can be punished with imprisonment for a term which may extend to three years or with fine which may extend to fifty thousand rupees or with both".

In compliance of the second amendment in UGC Regulations, it is compulsory for each student and every parent to submit an online undertaking every academic year at <a href="www.antiragging.in">www.antiragging.in</a>. To file an online anti-ragging affidavit, the student will receive an email with his/her registration number. The student will forward that email to the Students' Welfare Officer-cum-Nodal Officer, Anti Ragging Cell email.

# Contacts in case of 'Ragging'

| Designation   | Email Address             | Telep              | hone*                              |
|---|---------------------------|--------------------|------------------------------------|
| Vice-Chancellor   | vc@hillagric.ac.in        | +91-1894230521 (O) | +91-1894230522 (R)                 |
| Registrar   | registrar@hillagric.ac.in | +91-1894230383(O)  | +91-1894230324 (R)                 |
| Students' Welfare Officer-<br>cum-Nodal Officer, Anti<br>Ragging Cell | swo@hillagric.ac.in       | +91-1894230356(O)  | +91-1894230356(O)<br>9418149795(M) |
| Dean, Postgraduate Studies  | deanpgs@hillagric.ac.in   | +91-1894230408(O)  | +91-7018370171(M)                  |
| Dean, COA   | deancoa@hillagric.ac.in   | +91-1894230371(O)  | +91-8894472222 (M)                 |
| Dean, COVAS   | deancovas@hillagric.ac.in | +91-1894230327(O)  | +91-9418040256 (M)                 |
| Dean, COCS  | deancocs@hillagric.ac.in  | +91-1894230397(O)  | +91-9418025577(M)                  |
| Dean, COBS  | deancobs@hillagric.ac.in  | +91-1894230311(O)  | +91-9418149173(M)                  |

#### **FEE STRUCTURE**

The fee structure is approved by the Competent Authority of the University and it shall generally remain unchanged during the entire duration of the degree programme. The candidates selected for admission through Registration-cum- Admission I & II in the Undergraduate programmes shall have to pay the requisite fee except hostel charges directly on the designated link on the admission portal in the Comptroller's Account through internet banking or any other bank transaction on the same day by 4.00 PM and submit the computer generated receipt or bank receipt as a proof of deposit of fee in the Office of the concerned Dean on the same day. Such Candidates can also opt to deposit the fees through Internet Banking/UPI directly into the Comptroller account. The University will also provide the facility for the candidates to pay the fee online on the spot. The candidate can also deposit the fee by way of demand draft drawn in favour of Comptroller, CSKHPKV, Palampur payable at SBI, HPAU, Palampur (code 0003632), or payable at Palampur (in case of any other bank) and submit the said draft in the office of the concerned Dean at the time of Registration-cum-admission I & II on the same day by 4.00 PM. On allotment of hostel accommodation to a student, he/she will have to pay the hostel charges directly on the designated link on the admission portal in the Students' Welfare Officer Account through internet banking or any other bank transaction and submit the computer generated receipt or bank receipt as a proof of deposit of fee in the Office of the Students' Welfare Officer. The Fee structure for Undergraduate [B.Sc. (Hons./Hons. with Research) Physical Sciences (Physics/ Chemistry / Mathematics), B.Sc. (Hons./Hons. with Research) Life Sciences (Botany/ Zoology/ Chemistry), B.Sc. (Hons.) Community Science and B.Sc. (Hospitality and Hotel Administration) programmes for the academic year 2025-26 is given below:

#### A. Undergraduate Programmes

| Common Fee #   |                    |  |
|--|--------------------|--|
| Particulars  | Amount (In Rupees) |  |
| Fees to be paid once at the time of admission                                |                    |  |
| Refundable   |                    |  |
| Library Security   | 1500               |  |
| NCC/NSS Security   | 500                |  |
| Non-Refundable   |                    |  |
| Admission Fee  | 2000               |  |
| dentity cum Library Card   | 200                |  |
| Fees to be paid annually   |                    |  |
| nfrastructure Development Fee  | 1500               |  |
| Student Welfare Fee  | 1000               |  |
| Medical Fee  | 500                |  |
| Yuva Rakashak Insurance Premium  | 178                |  |
| Youth Red Cross Membership Fee   | 40                 |  |
| Study Tour   | 2000               |  |
| Magazine Fee   | 200                |  |
| Library Service Fee  | 500                |  |
| Fees to be paid per semester   |                    |  |
| Tuition (exempted for girl students of BPL families)                         | 8500               |  |
| Registration Fee   | 700                |  |
| Examination Fee  | 4000               |  |
| Sports & Co –curricular Fee  | 1000               |  |
| Amalgamated Fee  | 1500               |  |
| NCC/NSS Fee  | 200                |  |
| Counselling & Placement Fee  | 200                |  |
| nternet Fee  | 100                |  |
| Students Association Fee   | 100                |  |
| College Common Room Fee  | 200                |  |
| Ferry Services   | 300                |  |
| Green Campus Fee   | 50                 |  |
| Total Fee to be deposited at the time of Admission                           | 26,968             |  |
| Total Fee to be deposited at the time of Admissionby girls from BPL families | 18,468             |  |

Note: The students selected for admission to B.Sc. (Hospitality & Hotel Administration) – Self Financed programme shall have to pay Rs.26968 (Normal fee) +25000 /- (SFS fee) = Rs.51968/-

| Particulars                                  | Amount (in Rupees)                            |
|--|---|
| Fee to be paid once at the time of admission |   |
| Hostel Security (Re-fundable)                | 5000  |
| Fee to be paid annually                      | •   |
| Water Charges                                | 200   |
| Fees to be paid per semester                 | ·   |
| Hostel Maintenance                           | 500   |
| Utensils, Crockery and breakage fee          | 200   |
| Electricity and maintenance Charges          | 3000  |
| Common Room                                  | 200   |
| Mess Service Charges **                      | 3000  |
| Garbage Collection Charges                   | 50  |
| Room Rent                                    |   |
| Two bedded Rooms                             | 1800 (per bed)                                |
| Dormitory                                    | 1200 (per bed)                                |
| Total Hostel Fee to be deposited             | Depends on the type of accommodation allotted |

<sup>#</sup> does not include miscellaneous fee.

# B. FEE FOR SELF-FINANCING SEATS {except B.Sc. (Hospitality & Hotel Administration Programme)} (in rupees)

| Sr. No. | Programme   | Fee per semester | Fees for additional semester |
|---------|---|------------------|------------------------------|
| 1.      | B.Sc. (Hons./Hons. With Research) Physical Sciences (Physics/ Chemistry / Mathematics), | 25,000           | 12,500                       |
| 2.      | B.Sc.(Hons./Hons. with Research) Life Sciences (Botany/Zoology/Chemistry)               | 25,000           | 12,500                       |
| 3.      | B.Sc. (Hons.) Community Science   | 20,000           | 10,000                       |
| 4.      | B.Sc. (Hospitality and Hotel<br>Administration) {Self Financed<br>Programme}            | 25,000           | 12,500                       |

#### Note:

# C. Miscellaneous Fee as applicable for Undergraduate {B.Sc. (Hons./Hons. with Research) Physical Sciences (Physics/ Chemistry / Mathematics), B.Sc. (Hons./Hons. with Research) Life Sciences (Botany/ Zoology/ Chemistry), B.Sc. (Hons.) Community Science} and B.Sc. (Hospitality and Hotel Administration) programmes

| Particulars                     | Amount (In rupees) |
|---------------------------------|--------------------|
| Late admission fee (Per day)    | 1000               |
| Re-registration fee             | 1000               |
| Continuance Fee (Semester-wise) | 600                |

<sup>\*</sup> will be payable at the time of registration subject to availability of seat in the hostel on the basis of merit.

<sup>\*\*</sup> to be paid in the concerned Hostel.

i. The fee for Self-Financing Seat is in addition to usual fee and will be payable by the student who is being admitted against the Self-Financing seat.

ii. No fee except boarding and lodging charges shall be charged from persons with benchmark disability. However, such students admitted against Self-Financing seat shall have to pay the fee for self-financing seats of the respective degree programme.

| Mass Absence (Per course/per day)  | 100  |
|--|------|
| Compartment/Re-examination fees  | 1000 |
| Repeat course fee per course   | 150  |
| Odd Semester Fee without teaching (per course)   | 500  |
| Odd Semester Fee with teaching (per course)  | 1000 |
| Re-admission fee   | 2000 |
| Degree fee*  | 500  |
| Transcript of Academic Record*   | 500  |
| Additional charges for issuing Transcript of Academic Record after 5 years but before 10 years after the examination | 500  |
| Additional charges for issuing Transcript of Academic Record after 10 years examination                              | 1000 |
| Provisional Degree Certificate*  | 300  |
| Migration Certificate  | 300  |
| Rank Certificate   | 200  |
| Charges for each Duplicate Certificate   | 1000 |
| Charges for issuing of each Duplicate Detailed Marks Certificate/ Semester Report                                    | 200  |
| Charges for authentication of each Certificate**   |      |
| i) For 5 years or less old   | 100  |
| ii) Between 5 to 10 years  | 300  |
| iii) After 10 years  | 500  |

<sup>\*</sup>To be charged from only final year students

 The benefits of education of course fee, hostel fee and mess charges/PG charges under Mukhya Mantri Sukh Shiksha Yojna in admissions of this University to the eligible candidates will be as per the directions of the Government of Himachal Pradesh.

#### **Financial Aid and Student Loans:**

2. The PM-Vidyalaxmi Scheme, a Government of India initiative offering collateral and guarantor free education loans with subsidized interest rate is available for all students who are getting admission in CSKHPKV, Palampur and who are desirous of availing education loans to pursue their higher education. Such candidates can visit the portal https://pmvidyalaxmi.co.in.

#### **Refund Policy:**

On vacating the seat in any programme of the University on submission of written request up to the cut-off date of admission (by 11.00 AM), an amount of Rs.1000/- will be deducted as processing fee and the rest amount of fee will be refunded. On vacating the seat thereafter in a programme, only security will be refunded. However, the fee of candidates admitted in a programme of the University, on his/her selection/shifting to another programme within the University at any time, will be adjusted/refunded on vacating the seat for which he/she shall have to produce the receipt of deposition of fee duly countersigned by concerned Dean.

#### Note:

- 1. The refund of security to all students shall be made only after the student has obtained the **Clearance Certificate** from the concerned Dean. The refund of security shall be permissible up to a period of one year from the date the student leaves the University. Thereafter, it shall stand credited to the amalgamated fund of the College.
- 2. The electricity charges in excess of collection will be borne equally by the residents of the respective hostels.

<sup>\*\*</sup> The postal charges of Rs. 1000/- in case of documents to be dispatched to foreign country

# Rules for Admission under Sports/Co-curricular Activities Sub Category

The admission under Sports/Co-curricular activities sub-category will be governed under CSKHPKV Academic Regulation 2.8.2(iii) as per the criteria mentioned below:

The minimum Academic Eligibility Criterion for consideration under sports category shall be minimum eligibility in the qualifying examination for admission to the University in the particular year as mentioned in the Information Brochure and Prospectus Merit Based Admission 2025-26 under Chapter-II Admission and Enrolment - Minimum Eligibility Qualification for admission to Undergraduate programmes. Once academically eligible, the merit of the candidate shall be determined solely in order of sequence first on the basis of his/her performance at the highest level and then participation at the highest level. The position obtained/participation made should not be earlier than five academic years preceding the year of admission. In case of the tie in the above, preference will be given to the candidate having score higher as per the Table given below:

|             | or Sports/Co-curricular Activities: -  |       |
|-------------|--|-------|
|             | Sports/Games   | Score |
| i)          | Sportsperson(s) who have represented the country in any International Competition like Olympic games/World championship and obtained 1 <sup>st</sup> , 2 <sup>nd</sup> or 3 <sup>rd</sup> position.                                | 7     |
| ii)         | Sports person(s) who have represented the country in an International competition like Olympic games/World championship.   | 4     |
| iii)        | Sportsperson(s) who have represented the State in a National Competition and obtained 1 <sup>st</sup> , 2 <sup>nd</sup> or 3 <sup>rd</sup> position  | 3     |
|             | OR   |       |
|             | Sportsperson(s) who have represented the State School Teams in the National Sports/Games for School conducted by the All India School Games Federation and obtained 1 <sup>st</sup> , 2 <sup>nd</sup> or 3 <sup>rd</sup> position. |       |
| iv)         | Sportsperson(s) who have represented the State in a National Competition.  OR  | 2     |
|             | Sportsperson(s) who have represented the State School Teams in the National Sports/Games for School conducted by the All India School Games Federation.  |       |
| v)          | Sportsperson(s) who have obtained 1 <sup>st</sup> , 2 <sup>nd</sup> or 3 <sup>rd</sup> position by representing their University in the Interuniversity Competition conducted by the Inter-university Sports Board/ICAR.           | 2     |
|             | OR   |       |
|             | Sportsperson(s) who have obtained 1 <sup>st</sup> , 2 <sup>nd</sup> or 3 <sup>rd</sup> position at the State Sports/Games organized by the State Govt.   |       |
|             | OR   |       |
|             | Sportsperson(s) who have obtained 1 <sup>st</sup> , 2 <sup>nd</sup> or 3 <sup>rd</sup> position in the National Championship organized by Navodaya Vidyalaya and Central School for their school.                                  |       |
| vi)         | Sportsperson(s) who have represented their University in the Inter-university tournament conducted by the Inter-university Sports Board/ICAR.  | 1     |
|             | OR   |       |
|             | Sportsperson(s) who have represented the District Teams at the State School Sports/Games.  |       |
| vii)        | Sportsperson(s) who have obtained 1 <sup>st</sup> , 2 <sup>nd</sup> or 3 <sup>rd</sup> position at the University level/District level.  | 1     |
| В.          | N.C.C.   | II.   |
| i)          | Having "C" certificate and participated in the National Republic Day Parade.   | 3     |
| ii)         | Having "C" certificate only or participated in the National Republic Day Parade  | 2     |
| C.          | Scouting   | ı     |
| i)          | Having participated in Jamboori organized by Govt. of India at National level and having certificate of appreciation from the President of India   | 3     |
| ii)         | Participated in Jamboori in the State/Govt. of India   | 2     |
| <b>D.</b> 1 | N.S.S.   | I     |
| i)          | Participated in National Integration Camps or Camp organized by Govt. of India outside the State with  | 2     |

|      | a minimum attendance of 240 hours  |   |
|------|--|---|
| ii)  | Participated in National Integration Camp organized by Govt. of India  | 1 |
|      | OR   |   |
|      | Any camp organized by the State Govt.  |   |
| E.   | Cultural Activities (Literary activities and fine arts)  | · |
| i)   | Participated at International level and obtained 1 <sup>st</sup> , 2 <sup>nd</sup> or 3 <sup>rd</sup> position.              | 5 |
| ii)  | Participated at International level  | 4 |
| iii) | Participated at National level and obtained 1 <sup>st</sup> , 2 <sup>nd</sup> or 3 <sup>rd</sup> position.                   | 3 |
| iv)  | Participated at National level.  | 2 |
| v)   | 1 <sup>st</sup> , 2 <sup>nd</sup> or 3 <sup>rd</sup> position at the Inter University level/State Level/ICAR organized Youth | 2 |
|      | Festival   |   |
| vi)  | Participation at the Inter University/State Level/Youth Festival organized by ICAR.  | 1 |
| vii) | 1 <sup>st</sup> , 2 <sup>nd</sup> or 3 <sup>rd</sup> position at University/District Level.                                  | 1 |

#### Provided that:

- 1. The position obtained/participation made is not earlier than five academic years preceding the year of admission.
- 2. All the scores obtained by the candidate shall be aggregated, irrespective of their number of participation, and the merit shall be made only on the basis of score obtained for Sports/Co-curricular activities.
- 3. The Games/Sports should have been organized by any one of the following agencies/bodies:
  - i. International Sports Federation affiliated with International Olympic Association.
  - ii. All Sports Federations of India affiliated with Indian Olympic Association.
  - iii. All States Sports Associations affiliated with State Olympic Association.
  - iv. All Districts Sports Associations affiliated with District Olympic Association.
  - v. State Sports Council/State Youth Welfare and Sports Department.
  - vi. National School Sports Federation of India.
  - vii. State School Sports Association.
  - viii. District School Sports Association.
  - ix. Navodaya Vidyalaya, Kendriya Vidyalaya, Army School, ISC, ICSE, CBSE School Sports.
  - x. All India Inter University Sports Board (AIU), ICAR.
  - xi. University level Sports.
  - xii. Sports Authority of India.
  - xiii. Any sports recognized with Ministry of Sports (Government of India)
- 4. All Sports/Games/Cultural activities (literary activities and fine art) recognized by the Association of Indian Universities (AIU)/Indian Agricultural University Association (IAUA)/ICAR/Himachal Government will only be recognized by the CSKHPKV, Palampur for award of score in admissions to various programmes under sports quota.

#### Note:

If there is still tie, the seniority in merit under Sports/Co-curricular activities sub-category will be decided on the basis of age and the candidate older in age will be placed higher in merit.

| University Application No | COUNSELLING |
|---------------------------|-------------|
|                           | PROFORMA    |

| Chem<br>(Botai | ed for i.e. B.Sc. (Hons./Hons. with Rese<br>istry / Mathematics) / B.Sc. (Hons./Hon<br>ny/ Zoology/ Chemistry)/B.Sc. (Hons.) Cotel Administration) Programme } - 2025                    | ns. with Research) Lite<br>Community Science / B. | fe Sciences                              | Photo<br>same as on application<br>form |
|----------------|--|---|--|---|
| S. No.         | I  | Particulars                                       | ·  |   |
|                |  | English (blo                                      | ck letters)                              | (Hindi)                                 |
| 1.             | Name of the candidate  |   |  |   |
| 2.             | Father's name  |   |  |   |
| 3.             | Mother's name  |   |  |   |
| 4.             | Gender: M/F/Third gender   |   |  |   |
| 5.             | Date of birth  |   |  |   |
| 6.             | Address for correspondence   |   |  |   |
| 7.             | Permanent address  |   |  |   |
| 8.             | Aadhar Card No.  |   |  |   |
| 9.             | Phone No. Mobile No.E-mail   |   |  |   |
| 10.            | ID State of domicile   |   |  |   |
| 11.            | Category: Gen./SC/ST/OBC   |   |  |   |
| 12.            | Other Sub-category (ies)/claim(s) [attach relevant documents]  |   |  |   |
| 13.            | Year of passing qualifying examination   |   |  |   |
| 14.            | Name of Board/University of qualifying examination   |   |  |   |
| 15.            | a. Details of subjects with marks obtain <i>[i.e.</i> B.Sc. (Hons./Hons. with Research (Hons./Hons. with Research) Life Sci and B.Sc. (Hospitality and Hotel Adr. Qualifying Examination | ch) Physical Sciences (iences (Botany/ Zoolo      | (Physics/ Chemistry gy/ Chemistry), B.S. | / Mathematics), B.Sc.                   |
|                | Name of the Subject  | Maximum Marks                                     | Marks obtained                           | Percentage of Marks                     |
|                | English  |   |  |   |
|                | Ziigiisii  |   |  |   |
|                |  |   |  |   |
|                |  |   |  |   |
|                |  |   |  |   |
|                | Total  |   |  |   |
|                | b. Aggregate % marks of PCB/PC   | M/PCA+English                                     | 1  |   |
|                | c. Agrregate % of all subjects for l   |   | Hotel Administration                     |   |
| 16.            | Do you want to stay in Hostel?   |   |  | YES/NO                                  |
| 17.            | Have you applied for Self-Financing s  |   |  | YES/ NO                                 |
| 18.            | Automated Permanent Academic Acc   | ount Registry (APAA                               | R) ID                                    |   |

| 19. | Anti-Ragging Undertaking Reference No. (In case of selection and admission to the programme) |         |
|-----|--|---------|
| 20. | Whether eligible for availing the benefits under Mukhya Mantri Sukh Shiksha                  | YES/ NO |
|     | Yojna in admissions (If yes, attach proof thereof)   |         |

# Documents to be attached:

| Document |  |        |
|----------|--|--------|
| i.       | Marks sheet of qualifying examination  | Yes/No |
| ii.      | Certificate of High School or equivalent examination as a proof of age   | Yes/No |
| iii.     | Character Certificate issued by the Headmaster/Principal/Dean of the Institution last attended   | Yes/No |
| iv.      | Latest character certificate not more than 6 months old issued by the SDM/ Tehsildar of the area concerned (For Gap year only)                 | Yes/No |
| v.       | Copy of Aadhar Card  | Yes/No |
| vi.      | Certificate of being a Bonafide <i>Himachali</i> , where applicable (Form No. I)   | Yes/No |
| vii.     | SC/ST/OBC certificate (Form No. II/Form III/Form V)  | Yes/No |
| viii.    | Certificate belonging to EWS category  | Yes/No |
| ix.      | Certificate of being son/daughter/spouse of the serving/ex-defence personnel (Form No. IV)   | Yes/No |
| х.       | Certificate of being a ward of Freedom Fighter, where applicable (Form VII)  | Yes/No |
| xi.      | Certificate of being a ward of Kashmiri Migrant and Kashmiri Pandits/Kashmiri Hindu families(non-migrants), where applicable (Form VI)         | Yes/No |
| xii.     | Certificate of being a single Girl Child belonging to H.P.(Form VIII)  | Yes/No |
| xiii.    | Evidence of claim of weightage for distinction in Sports/NCC/NSS/other Co-curricular activities  | Yes/No |
| xiv.     | Certificate of being Person with Benchmark Disability  | Yes/No |
| xv.      | Proof for gap in studies   | Yes/No |
| xvi.     | Certificate to declare eligibility for the purpose of providing benefits under Mukhya Mantri Sukh Shiksha Yojna (If applicable) (Annexure VII) | Yes/No |
| xvii.    | Undertaking regarding Narcotics Drugs, etc. (To be submitted mandatory) (Annexure VIII)  | Yes    |

(Signature of Candidate)

| Documents Complete Incomplete |           |          |            |
|-------------------------------|-----------|----------|------------|
|                               | Documents | Complete | Incomplete |

(Checking Officer)

# SPECIMEN OF CERTIFICATES TO BE SUPPLIED BY THE ELIGIBLE CANDIDATES ON THE DAY OF COUNSELLING

### **SPECIMEN CERTIFICATES**

Note:

- 1. Please complete, in full, the certificate applicable in your case and get the same attested from the authorities indicated in the form. Strike off the words not applicable in your case.
- 2. The specimen certificates for Form No. I, II, III, V, IX (i) and IX (ii) shall be as per the instructions issued by the Government of Himachal Pradesh from time to time.

|                |                      | Office of          | FORM I                         |                           |                   |
|----------------|----------------------|--------------------|--------------------------------|---------------------------|-------------------|
|                |                      |                    | Seal                           |                           |                   |
|                |                      |                    | FORM –G                        |                           |                   |
|                |                      |                    | (See para 28.14)               |                           |                   |
|                |                      | CERTI              | FICATE OF BONAFIDE H           | IMACHALI                  |                   |
| No             |                      |                    | Dated:                         |                           |                   |
|                | Certified that S     | Sh./Ms             | son/daughter of                | Sh./Ms<br>District        |                   |
| Hima           | chal Pradesh is a Bo | onafide Himachali, | having his/her permanent ho    |                           |                   |
|                |                      |                    | OR                             |                           |                   |
| i)             | Residing in Hima     | chal Pradesh for a | period of 25 years or more     |                           |                   |
| ii)            | Having a permane     | ent home in Himacl | hal Pradesh but living outside | of H.P. on Account of his | s/her Occupation. |
| iii)           | A Govt. Employe      | e residing in H.P. | for a period of 20 years or mo | re.                       |                   |
| iv)            | By Birth             |                    |                                |                           |                   |
| Place<br>Date: |                      |                    |                                |                           |                   |
| Signa          | ture of applicant    |                    |                                | Executive                 | Magistrate        |

### FORM II

| Tehsildar  |  |
|------------|--|
| District:_ |  |

## SEAL

### **Certificate of Scheduled Caste**

| No.                                       |                        | Valid From:                    | <u></u>            |               |
|---|------------------------|--------------------------------|--------------------|---------------|
| It is certified that Sh./Ms               |                        |                                |                    |               |
| Tehsilwhich is recognized as a Scheduled  |                        | of Himachal F                  | Pradesh belongs to | community     |
| willian recognized as a scheduled         | Caste.                 |                                |                    |               |
| Sh. / Msandof Himachal Pradesh            |                        | arily reside in Villa          | ge/Town            | of District   |
| As reported by Patwari, Patwar Cir        | cle                    |                                |                    |               |
| Place:                                    |                        |                                |                    |               |
| Date:                                     |                        |                                | Executive Mag      | istrate       |
|   | <u>FO</u>              | <u>PRM II</u> I                |                    |               |
|   | Tehsi                  | ldar                           |                    |               |
|   | Distri                 | ct:                            |                    |               |
|   | <u>Certificate of</u>  | SEAL<br><u>Scheduled Tribe</u> |                    |               |
| No.                                       |                        | Valid Fro                      | om:                |               |
| It is certified that Sh./Ms               |                        | son/daughter of                | Sh./Ms             | resident of   |
| Village/Town                              | Tehsil                 | District                       | of Himachal Prade  | sh belongs to |
| community which is                        | recognized as a Schedu | led Tribe.                     |                    |               |
| Sh./Ms<br>of Himachal Pradesh             |                        | linarily reside in Vil         | lage/Town          | of District   |
|   |                        |                                |                    |               |
| As reported by Patwari, Patwar Cir Place: | cle                    |                                |                    |               |
| Date:                                     |                        |                                | Executive Mag      | istrate       |

### **FORM IV**

### Certificate of ward of Serving/Ex-defence Personnel

|          | It is certified                              | that Sh./Ms                           |              | son/                           | daughter of Sh.   | /Ms             |                   |
|----------|--|---------------------------------------|--------------|--------------------------------|-------------------|-----------------|-------------------|
| who      | is   | that Sh./Ms<br>serving/ex-defence     | Persor       | nnel                           | belongs           | to              | Village/Town      |
|          |  | District_                             |              |                                |                   |                 |                   |
| Name     | s/was not awarded<br>of the award<br>f Grant |                                       | e particular | s of the G                     | allantry Award gr | anted to him/   | her are as under: |
| Dated:   |  |                                       |              |                                | Signature with st | amp             |                   |
|          |  |                                       | (C           | ommandir                       | ng Officer/Deputy | Director Zila S | ainik Board)      |
|          |  |                                       | <u>FORM</u>  | <u>V</u>                       |                   |                 |                   |
|          |  |                                       |              | nsildar<br>trict:<br><b>AL</b> |                   |                 |                   |
|          |  | <u>CERTIFICATE</u>                    | OF OTHE      | ER BACK                        | WARD CLASS        | <u>ES</u>       |                   |
|          | It is certified that                         | nt Sh./Ms                             |              |                                | son/daughter      | of Sh./Ms       |                   |
| resider  | nt of Village                                | e/Town                                | Post         | Office_                        |                   | Tehsil          |                   |
| District | to   | f Himachal Pradesh belor              | ngs to       |                                | com               | munity which    | is recognized as  |
|          |  | the Government of Hima                |              |                                |                   | · « · · /       |                   |
|          |  | and<br>of Himachal Pradesh.           | i his/her fa | mily ordi                      | narily reside in  | Village/Town_   | of                |
| District | ·  | i i i i i i i i i i i i i i i i i i i |              |                                |                   |                 |                   |
| schedu   |  | rtify that he/she does no             | t belong to  | the perso                      | ons/Section (Crea | amy Layer) m    | entioned in the   |
| Date_    |  | _                                     |              |                                |                   | rict Magistrato |                   |
|          |  |                                       |              |                                | Exe               | cutive Magistr  | ate               |
| Note:    |  |                                       |              |                                |                   |                 |                   |

- (a) The term 'Ordinarily' used here which has the same meaning as in Section 20 of the Representation of the Peoples Act, 1950.
- (b) Where the Certificates are issued by Gazetted Officers of the Union Government or State Governments, they should be in the same form but counter-signed by the District Magistrate or Deputy Commissioner (Certificate issued by Gazetted Officers and not countersigned by District Magistrate/Deputy Commissioner is not sufficient).

### **FORM VI**

# CERTIFICATE IN SUPPORT OF CLAIM OF WARD OF KASHMIRI MIGRANT AND KASHMIRI PANDITS/KASHMIRI HINDU FAMILIES (NON-MIGRANTS)

| No                          | Date   |      |
|-----------------------------|--|------|
| It is certified that Sh./Ms | son/daughter of Sh./Ms<br>resident of Village/Townpost C               |      |
| Tehsil                      |  |      |
|                             | milies (non-migrants) due to terrorism and residing or rehabilitated a |      |
| Signature                   |  |      |
| Place :                     | Designation with seal of the issuing authority                         | _    |
| Date :                      | (District Magistrate/Deputy Commissioner of the area concern           | ned) |
| NI-4-                       |  |      |

Note:

- 1. This certificate should be signed by the District Magistrate/Deputy Commissioner of the area concerned and not countersigned.
- 2. Doubtful certificates will be got verified through the intelligence source and if found wrong, will render the student liable to expulsion and suitable legal action.
- 3. The migration certificate issued by Relief and Re-habilitation Commissioner (M) of the concerned Govt. of J&K will be accepted.

### FORM VII

### Certificate to be produced by the Ward of Freedom Fighter

 $\label{lem:continuous} The form of certificate to be produced by the children / grandchildren of the Freedom Fighter to be issued by the Deputy Commissioner/S.D.O.(Civil)$ 

| Certified that Shri / Kum   | nari                         | Son / Daughter of Sh   |
|-----------------------------|------------------------------|--|
| -                           | Panchyat                     |  |
|                             |                              | Himachal Pradesh is a  |
| Child/Grand Child of Sl     | hri                          | who is/was a freedom fighter in terms of the                     |
| Government of India Ol      | R Himachal Pradesh Governi   | ment Letter No   |
| dated                       |                              |  |
| and has been granted Pe     | nsion under Government of    | India Freedom Fighter Pension Scheme-1972/1980 or                |
| Himachal Pradesh Freed      | lom Fighters Financial Assis | stance Scheme -1985, or declared as Freedom Fighter after death. |
|                             |                              | Deputy Commissioner/   |
|                             |                              | SDO(Civil)   |
|                             |                              | Dated  |
|                             |                              | District   |
|                             |                              | H.P  |
|                             |                              |  |
|                             |                              | ZODM VIII  |
| CERTIFICATE T               | _                            | FORM VIII  THE SINGLE GIRL CHILD BELONGING TO H.P.               |
|                             |                              | Daughter of Shri   |
| Smt                         |                              | Resident of Village  |
| sh) is single girl child of |                              | , District(Himac   |
|                             |                              |  |
|                             |                              | Signature  |
|                             |                              |  |
|                             |                              | Designation with seal of the Certificate issuing autho           |
| E <b>:</b>                  |                              | Designation with seal of the Certificate issuing autho           |

### NOT

Date:

- Doubtful certificate will be got verified through the intelligence source and if found wrong will render the student liable to ii. expulsion and suitable legal action.

#### FORM IX(i)

### Certificate to be produced by the ward of Economically Weaker Section

# Government of Himachal Pradesh (Name and Address of the authority issuing the certificate)

# INCOME & ASSET CERTIFICATE TO BE PRODUCED BY ECONOMICALLY WEAKER SECTIONS

| Certificate No  |   | Dated :   |
|---|---|---|
|   | VALID FOR THE YEAR  | <u> </u>  |
| 1. This is  | to certify that Shri/Smt./Kumaripermanent resident of village/ town   | son/daughter/wife<br>Post Office  |
| Districtbelow belongs to Ecc  | in the State of Himachal Pradesh, Pin Codeinomically Weaker Sections, since the gross annual incomically for the financial year His/her fa  | whose photograph is attested ome* of his/her family** is below Rs. 4.00 |
| <ul><li>II. Residentia</li><li>III. Family of</li><li>IV. Family of</li></ul> | a 1 hectare of Agricultural Land in rural areas and 500 M <sup>2</sup> al flat/ house of more than 2500 square feet in rural/ urban income tax payee,<br>Regular/ Contract employees of the Central Government, omous bodies and Public Sector Undertakings etc.; | n areas   |
| 2. Shri/Smt./Kum.<br>Caste, Scheduled Trib                                    | aribelongs to thecaste<br>e and Other Backward Classes.   | e which is not recognized as a Scheduled                                |
|   | Signature with seal of Offic<br>Name  |   |
| Recent Passport size Attested photograph of the applicant                     |   | ignation  |

<sup>\*</sup>Note 1: Income covered all sources i.e. salary, agriculture, business, profession etc.

<sup>\*\*</sup>Note 2: The term "Family" for this purpose will include the person who seeks benefit of reservation, his/her parents and siblings below the age of 18 years as also his/her spouse and children below the age of 18 years.

<sup>\*\*\*</sup>Note 3: The property held by a "Family" in different locations or different places/cities have been clubbed while applying the land or property holding test to determine EWS status.

### FORM IX (ii)

Government of Himachal Pradesh (Name & Address of The authority issuing the certificate)

# NON-SC/ST/OBC CERTIFICATE TO BE PRODUCED BY THE CANDIDATE BELONGING TO B.P.L. CATEGORY

| Certificate No          | . Dated  |
|-------------------------|--|
|                         |  |
| This is to ce           | rtify that Shri /Smt./Kumari   |
|                         | ofpermanent resident of Village /town  |
|                         | _Post Officein the State of Himachal   |
| Pradesh, Pin Code       | whose photograph is attested below belongs to the                              |
|                         | caste which is not recognized as a Scheduled Caste, Scheduled Tribe and Others |
| Backward Classes in the | e State.   |
|                         |  |
|                         |  |
|                         | Signature with seal of Office  |
|                         | Name   |
|                         | Designation  |
| Recent                  |  |
| Passport                |  |
| siz                     |  |
| eattested               |  |
| photograph of the       |  |
| applicant               |  |
|                         |  |
|                         |  |

In compliance of the second amendment in UGC Regulations, it is compulsory for each student and every parent to submit an online undertaking every academic year at <a href="www.antiragging.in">www.antiragging.in</a>. To file an online anti-ragging affidavit, the student will receive an email with his/her registration number. The student will forward that email to the Students' Welfare Officer-cum-Nodal Officer, Anti Ragging Cell email.

### FORMAT FOR MEDICAL FITNESS CERTIFICATE

(To be obtained from the Medical Officer from any Government Hospital)

| Name of Candidate     |   |                        |                 |             |            |  | Age     |        | Sex   |         |
|-----------------------|---|------------------------|-----------------|-------------|------------|--|---------|--------|-------|---------|
| Father'               | Father's Name   |                        |                 |             |            |  |         |        |       |         |
|                       |   |                        | (To b           | e filled by | candidate) |  |         |        |       |         |
| L.T.                  |   | M                      | I.I             |             |            |  |         | Vis    | ion   |         |
| Height We             |   | Weight                 | Chest           |             |            | Colour Vision Without glasses With glasses |         |        |       |         |
| History               | ,   | Operations<br>Seizures | Kock's Asthma   |             | Colic BP   |  |         |        | Blood | l Group |
|                       |   | Scizures               | 7 Istimia       | Pi          | les        | Diabe                                      | etes    |        |       |         |
|                       | Pulse   |                        | Tonsil          |             | DNS        |  | Н       | ernia  |       |         |
|                       | Pallor  |                        | L Nodes         |             | CSOM       |  | Hyd     | rocele |       |         |
|                       | Cardiovascu   | ılar                   |                 |             | CNS        |  |         |        |       |         |
|                       | Respirator  | у                      |                 |             | GIT        |  |         |        |       |         |
|                       | Genitourina   | ry                     |                 |             | Others     |  |         |        |       |         |
| disabili<br>If yes, T | lcandidate 'perso<br>ity<br>Type of Benchm<br>her finding |                        | mark            | : Ye        | es/No      |  |         |        |       |         |
| Final re              | esult. (Fit/Unfit)  | for the admissi        | on to degree pr | ogramme o   | f the CSKH | PKV, Pa                                    | alampur |        |       |         |

Signature of candidate

Signature of Medical Officer/
(With Official stamp and date)

#### MEDICAL AND PHYSICAL FITNESS STANDARDS

- **1. General Requirement:** The candidates should possess good general physique and should be free from any infectious or contagious disease. He/she should be free from any physical or mental illness or defect likely to interfere with the training in the university.
- 2. Heart and lungs: No significant abnormality should be present.
- **3. Hernia**, **Hydrocele:** There should be no hernia or hydrocele.

#### 4. Vision:

- (a) Normal eye without glasses. Where defective, it must be corrected up to 6/9 in better eye and 6/12 in other eye.
- (b) There should be no colour blindness for major colours.
- **5. Speech:** There should be no major speech defects.

#### 6. Physical Benchmark Disability:

The medical standards for a candidate to be considered under physically benchmark disabled category are low vision, hearing impairment, locomotors benchmark disability or cerebral palsy having at least 40% benchmark disability.

(Person with benchmark disability means a person with not less than 40% of a specified disability where specified disability has not been defined in measurable terms and include a person with disability where specified disability has been defined in measurable terms, as certified by the certifying authority.)

The candidate claiming for above benefit should submit at the time of counselling, a certificate by a duly constituted and authorized Medical Board comprising of at least three specialists out of which two should be of the concerned specialty. The last valid benchmark disability certificate of the candidate should not be more than six months old from the date of submitting his/her certificate. However, the Permanent Disability Certificate issued by the authorized Medical Board will be acceptable.

**Note:** The candidates are well advised to get themselves checked up for any defects and get the same rectified before taking admission to avoid rejection.

## ANNEXURE VII

## Certificate to declare eligibility

### (only for the purpose of providing benefits under Mukhya Mantri Sukh Shiksha Yojna)

| Certified that master/Mr./Ms./             | Mrs S/o/  |
|--|---|
| D/o/W/o Sh                                 |   |
| R/o  |   |
|  | born  |
| on (DOB) is eligible                       | le for the purpose of receiving benefits under  |
| Mukhya Mantri Sukh Shiksha Yojna.          |   |
|  |   |
| This certificate is valid from the date of | of issue till one year only subject to renewal. |
|  |   |
| Certificate No                             |   |
| Date of issue:                             |   |
|  | Signature                                       |
| District                                   | District Programme Officer                      |
| Dated:                                     |   |

## **Annexure VIII**

## UNDERTAKING REGARDING NARCOTICS DRUGS, ETC.

## **DECLARATION**

| Sh.        | I agedyears son/daughter of /Smt R/Ohereby   |
|------------|--|
|            | clare that:  |
| 1.         | That I shall not make any form of abuse of narcotic drugs or psychotropic substances while being a student |
|            | of this University.  |
| 2.         | I shall bring into the notice of authorities designated by the University for this purpose, the incidence  |
|            | of any illicit drug or substance abuse occurring within the university campus which might have come        |
|            | to his/her knowledge and also about any drug dealer/ peddler who according to his /her information is      |
|            | carrying out or is trying to carry out his activities related to supply of illicit drugs within the        |
|            | University Campus.   |
| 3.         | If I found with illegal drugs in the University campus, I will have no objection to expelling me from      |
|            | the University at any time.  |
| <u>Dec</u> | claration:   |
|            | Iagedyears, Son/Daughter of Sh   |
| ••••       |  |
| abo        | ove declaration have been issued by me at my own will and I have concealed nothing there from.             |
| Sig        | rned on thisday of(Month/Year)   |
|            |  |
|            | Signature  |
| Eve        | ery student is mandated to submit a declaration at the time of his/her admission to the University/College |
|            | r the above format.  |



## For further enquiries, please contact:

 $Assistant\ Registrar(Academic)/Section\ Officer\ (Academic),\ CSKHPKV,\ Palampur\ (H.P.)-176062$   $Tel.:\ +91-1894-230394/230351-Extn.\ 118/\ 230367-Extn.119/\ 231141-Extn.$   $120\ (O)Fax:\ +91-1894-230511$   $Email:\ \underline{contactpetcskhpkv@hillagric.ac.in/contactpetcskhpkv@gmail.com}$